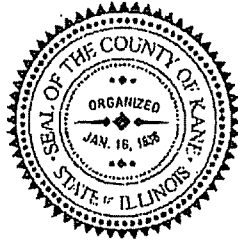


COUNTY OF KANE

Christopher J. Lauzen
Kane County Board Chairman



Kane County Government Center
719 South Batavia Avenue
Geneva, IL 60134
P: (630) 232-5930
F: (630) 232-9188
clauzen@kanecoboard.org
www.countyofkane.org

DOCUMENT VET SHEET

for
Christopher J. Lauzen
Chairman, Kane County Board

Name of Document: JJC's Foods Provider Resolution No.: 13-266 ²²⁶
(Performance Food Service/Fox River)

Submitted by: Chris Rossman Dept. Head Signature: Joseph M. Brawner
Lauzen

Date Submitted: July 19, 2013 Dept. Head Sign-off Date: 7/24/13

Examined by: Joseph Lulves
(Print name)
Joseph Lulves
(Signature)
8-1-13
(Date)



Post on the Web: YES NO Atty. Initials: [Signature]

Comments:

The Juvenile Justice Center requires this contract from food provider vendor for the supplying and delivering of bulk food products, dairy, fresh fruits and produces, milk, bread, juice, and miscellaneous supply. The Kane County Board authorized the Chairman to enter into a contract per Resolution 13-266.

Please notify the Purchasing Office when Offer to Contract is ready to be picked up or requires additional information.

Attachments: Resolution 13-266, Purchasing Synopsis, Offer to Contract, and Exhibit 1 – Awarded Core-Items List.

Chairman signed: YES NO 8/2/13
(Date)

Document returned to: C. Rossman
(Name/Department)

STATE OF ILLINOIS

COUNTY OF KANE

RESOLUTION NO. 13 - 226

**AUTHORIZING CONTRACT FOR FOOD PROVIDERS
FOR THE KANE COUNTY JUVENILE JUSTICE CENTER**

WHEREAS, bids were solicited for food providers for providing Breads, Milk, Meat & Chicken, Dry Goods and Bulk Food & Miscellaneous Supplies to the Juvenile Justice Center; and

WHEREAS, the lowest responsible bidders for the five sections were as follows:

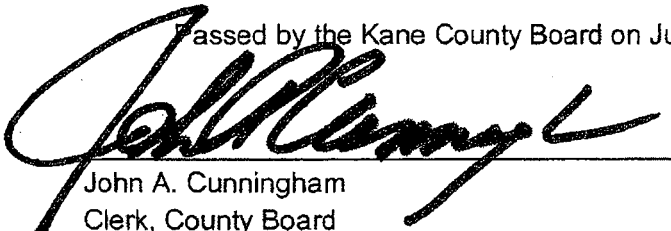
Breads:	Alpha Baking, Fox River Foods, SYSCO
Milk:	Fox River Foods
Meat & Chicken:	Fox River Foods, Gordon Food Service, SYSCO
Dry Goods:	Gordon Food Service, SYSCO
Bulk Food & Misc. Supplies:	Fox River Foods, Gordon Food Service, SYSCO

WHEREAS, adequate funds have been budgeted for these purchases in fund 001-430-436-60230.

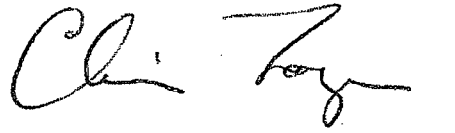
NOW, THEREFORE, BE IT RESOLVED by the Kane County Board that the Chairman thereof is hereby authorized to enter into a contract with the companies listed above for a period of one (1) year with two (2) one (1) year options to extend to commence on July 30, 2013. Expenditures to be charged to 001-430-436-60230, which has been budgeted for One Hundred Seventy Three Thousand, Four Hundred Seventy Six Dollars and Sixty Eight Cents (\$173,476.68).

Line Item	Line Item Description	Was personnel/item/service approved in original budget or a subsequent budget revision?	Are funds currently available for this personnel/item/service in the specific line item?	If funds are not currently available in the specified line item, where are the funds available?
001.430.436.60230	Food	Yes	Yes	N/A

Passed by the Kane County Board on July 9, 2013.



John A. Cunningham
Clerk, County Board
Kane County, Illinois



Christopher J. Lauzen
Chairman, County Board
Kane County, Illinois

Vote:

Yes	<u>22</u>
No	<u>0</u>
Voice	<u>0</u>
Abstentions	<u>0</u>

7Food-JJC

**County of Kane
PURCHASING DEPARTMENT
KANE COUNTY GOVERNMENT CENTER**

719 S. Batavia Avenue, Bldg. A.
Geneva, Illinois 60134

Telephone: (630) 232-5929
Fax: (630) 208-5107



May 22, 2013

PROCUREMENT SYNOPSIS

Requesting Department:	Juvenile Justice Center
Procurement Name:	16-013 Food Provider
Recommended Vendor:	Multiple Vendors – see tabulation

NOTIFICATION AND RESPONSE

Public Notices: • County of Kane's Web site • The CHRONICLE

Advertising Date:	April 5, 2013	Notice sent/Plan Holder: 32/17
Bid Due Date:	April 30, 2013	Proposal Received/Previous Contract: 5/5

PURPOSE

This contract is for food providers delivering of quality bulk foods, dairy products, bread, and supply to the Juvenile Justice Center. This is a one (1) year contract with mutual option to extend. The 2013-2014 contract starting date will be set after full board approval in July.

TABULATION

Vendor	Part A - Bread	Part B- Milk	Part H – Meat & Chicken	Part O – Dry Good	Bulk Food & Misc. Supplies	Estimate Award Amount per Vendor
Alpha Baking, Chicago, IL	\$39,149.94	No Bid	No Bid	No Bid	No Bid	\$39,149.94
Performance/Fox River, Montgomery, IL	\$450.32	\$17,191.84	\$8,623.91		Part: F, J, L, N, and P \$65,300.06	\$91,566.13
Gordon Food Service, Aurora, IL			\$3,668.78	\$172.92	Part: D, E, G,K, and M, \$20,513.10	\$24,354.80
SYSCO – Des Plains, IL	\$83.36		\$8,281.08	\$2,543	Part: C, and I \$7,498.37	\$18,405.81
Key Food – Chicago, IL	No Bid	No Bid			\$46,410.09 (incomplete bid)	Incomplete Bid
ESTIMATE CONTRACT COST						\$173,476.68

Actual cost of contract will be lower than estimate amount listed on above tabulation.

As food and supply items contained in bid specification are affected by high cost of energy and weather, cost are not stable and increase on most bulk food and miscellaneous supply items compared to last contract.

In order to compensate for cost increase of this year contract, staff offers following option of awarding this contract. By awarding this contract to multiple vendors based on part or section of bid that they are most responsive and offer lowest cost, this would help reduce total contract cost by 6% or \$10,623 compared to awarding of contract to single vendor at \$184,100. Reference attached tabulation.

Base on qualification, bid compliance, and pricing, Purchasing Department recommends awarding food provider contract to above mentioned vendors, pending Juvenile Justice Center's approval.

Submitted By:
Tim Keovongsak, Buyer
Purchasing Department

**KANE COUNTY
OFFER TO CONTRACT FORM
For
BID 16-013 FOOD PROVIDERS**

Bid Due Date & Time: TUESDAY, APRIL 30, 2013, AT 4 P.M.

To: County of Kane (Purchasing Department)
Kane County Government Center, Bldg. A.
719 S. Batavia Ave.
Geneva, IL 60134

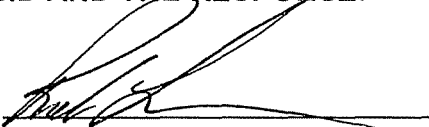
The following offer is hereby made to the County of Kane, Illinois, hereafter called the Owner.

Submitted By:

PERFORMANCE Foodservice - Fox River

- I. The undersigned Vendor proposes and agrees, after having examined the specifications, quantities and other contract documents, to irrevocably offer to furnish the materials, equipment and services in compliance with all terms, conditions, specifications and amendments contained in the bid solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the contract.
 - A. The Vendor shall also include with his bid any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and specifications.
 1. The Vendor has examined the Contractor Disclosure section of the Instruction to Bidders, and has included or provided a certified document listing all cumulative campaign contributions made within the past twelve months, to any current or county-wide elected officer, and ownership interest in entity greater than five percent.
 - B. For purposes of this offer, the terms Offerer, Bidder, Contractor, and Vendor are used interchangeably.
- II. In submitting this Offer, the Vendor acknowledges:
 - A. All bid documents have been examined: Instructions to Bidder, Scope of Work, including the Specifications, Exhibit A-Pricing Matrix, and the following addenda: No. _____, No. _____, No. _____, (Contractor to acknowledge addenda here)
 - B. The site and locality has been examined where the Work is to be performed, the legal requirements (federal, state and local laws, ordinances, rules and regulations) and the conditions affecting cost, progress or performance of the Work and has made such independent investigations, as Contractor deems necessary.
 - C. To be prepared to execute a contract with the Owner within ten (10) calendar days after acceptance of the bid by the Owner.

By signing this Bid, the Offeror hereby certifies that they are not barred from bidding on this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code of 1961, as amended. The awarding of any contract resulting from this Bid will be based upon the funding available to Kane County, which may award all or part of this project. The terms of the Bid and the response shall be incorporated by this reference as though fully set forth into the Contract notwithstanding any language in the contract to the contrary. In the event of any conflict between the terms of the Contract and the terms of the Bid and the response, the terms of the Bid and the response shall govern. Every element or item of the Bid and the response shall be deemed a material and severable item or element of the contract. This contract shall be for a period of one (1) year with option to extend for two (2) additional one year renewal periods, if mutually agreed upon by both parties. **THIS SECTION MUST BE SIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE COMPANY OR ENTITY RESPONDING TO THE BID AND THE RESPONSE.**

Signature  Typed Signature Rich Lawrence
Company PERFORMANCE Foodservice - Fox River
Address 111 S. Lake St., Montgomery, IL. 60538
Phone # (630) 896-2154 Fax # (630) 892-0950
Federal I.D./Social Security # 36-3176365 Date 4/25/13

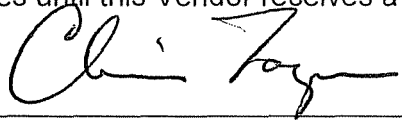
ACCEPTANCE

The Offer is hereby accepted for the following services:

- Food Providers

The Vendor is bound to sell the materials and services listed by the attached contract and based upon the Invitation to Bid, including all terms, conditions, specification, amendments, and the Vendor's offer is accepted by the County of Kane.

This contract shall henceforth be referred to as Contract Number 16-013. The Vendor has been cautioned not to commence any billable work or to provide any materials or services until this Vendor receives a purchase order and or notice to proceed.



Christopher J. Lauzen
Chairman, County Board
Kane County, Illinois

8-2-13

Date

**INSTRUCTIONS TO BIDDERS
COUNTY OF KANE
COMPETITIVE SELECTION PROCEDURE - BID
TERMS AND CONDITIONS**

1. **AUTHORITY.** This Invitation for Bid is issued pursuant to applicable provisions of the Kane County Purchasing Ordinance.
2. **BID OPENING.** Sealed bids will be received at the Kane County Purchasing Department until the date and time specified at which time they shall be opened in public. Late bids shall be rejected and returned unopened to the sender. Kane County does not prescribe the method by which bids are to be transmitted; therefore, it cannot be held responsible for any delay, regardless of the reason, in transmission of the bids.
3. **BID PREPARATION.** Bids must be submitted on this form and all information and certifications called for must be furnished. Bids submitted in any other manner, or which fail to furnish all information or certificates required, may be summarily rejected. Bids may be modified or withdrawn prior to the time specified for the opening of bids. Bids shall be filled out legibly in ink or type-written with all erasures, strike overs and corrections initialed in ink by the person signing the bid. The bid shall include the legal name of the bidder, the complete mailing address, and be signed in ink by a person or persons legally authorized to bind the bidder to a contract. Name of person signing should be typed or printed below the signature.
4. **BID ENVELOPES.** Envelopes containing bids must be sealed and addressed to the County of Kane Purchasing Department. The name and address of the bidder and the Invitation Number must be shown in the upper left corner of the envelope.
5. **ERRORS IN BIDS.** Bidders are cautioned to verify their bids before submission. Negligence on the part of the bidder in preparing the bid confers no right for withdrawal or modification of the bid after it has been opened. In case of error in the extension of prices in the bid, the unit prices will govern.
6. **RESERVED RIGHTS.** The County of Kane reserves the right at any time and for any reason to cancel this Invitation for Bids, accept or reject any or all bids or any portion thereof, or accept an alternate bid. The County reserves the right to waive any immaterial defect in any bid. Unless otherwise specified by the bidder or the County, the County has ninety (90) days to accept. The County may seek clarification from any bidder at any time and failure to respond promptly is cause for rejection.
7. **INCURRED COSTS.** The County will not be liable for any costs incurred by bidders in replying to this Invitation for Bids.
8. **AWARD.** It is the intent of the County to award a contract to the lowest responsive responsible bidder meeting specifications. The County reserves the right to determine the lowest responsive responsible bidder on the basis of an individual item, groups of items, or in any way determined to be in the best interests of the County. Award will be based on the following factors (where applicable): (a) adherence to all conditions and requirements of the bid specifications; (b) price; (c) qualifications of the bidder, including past performance, financial responsibility, general reputation, experience, service capabilities, and facilities; (d) delivery or completion date; (e) product appearance, workmanship, finish, taste, feel, overall quality, and results of product testing; (f) maintenance costs and warranty provisions; and (g) repurchase or residual value.

9. **PRICING.** The County of Kane requests all payments being made to vendors be done as direct deposits through an Automated Clearing House (ACH). All vendors being awarded a contract shall complete an authorization agreement form prior to award. The ACH form and information on this program can be located on the County's Web site under Vendor Information on the Finance Department page.
10. **DISCOUNTS.** Prices quoted must be net after deducting all trade and quantity discounts. Where cash discounts for prompt payment are offered, the discount period shall begin with the date of receipt of a correct invoice or receipt or final acceptance of goods, whichever is later.
11. **TAXES.** Kane County is not subject to Federal Excise Tax. Per Illinois Revised Statutes, Chapter 120, Paragraph 441: Kane County is exempt from state and local taxes.
12. **SPECIFICATIONS.** Reference to brand names and numbers is descriptive, but not restrictive, unless otherwise specified. Bids on equivalent items will be considered, provided the bidder clearly states exactly what is proposed to be furnished, including complete specifications. Unless the bidder specified otherwise, it is understood the bidder is offering a referenced brand item as specified or is bidding as specified when no brand is referenced, and does not propose to furnish an "equal." The County reserves the right to determine whether a substitute offer is equivalent to and meets the standard of quality indicated by the brand name and number referenced.
13. **SAMPLES.** Samples of items, when called for, must be furnished free of expense and, if not destroyed in the evaluation process, will, upon request, be returned at the bidder's expense. Request for the return of samples must accompany the sample and include UPS Pickup Slip, postage or other acceptable mode of return. Individual samples must be labeled with bidder's name, invitation number, item reference, manufacturer's brand name and number.
14. **INTERPRETATION OR CORRECTION OF BIDDING DOCUMENTS.** Bidders shall promptly notify the County of any ambiguity, inconsistency or error which they may discover upon examination of the bidding documents. Interpretations, corrections and changes will be made by addendum. Each bidder shall ascertain prior to submitting a bid that all addenda have been received and acknowledged in the bid.
15. **VARIANCES.** State or list by reference on the reverse side of this form any variations to specifications, terms and/or conditions.
16. **INDEMNIFICATION.** The Seller shall indemnify and hold harmless the County, its agents, officials, and employees, from and against all injuries, losses, claims, suits, costs and expenses which may accrue against the County as a consequence of granting the Contract.

Contractor and/or Servicer's and/or Seller (as case may be), agrees to save, hold harmless, defend and indemnify the County of Kane and its Officers, Agents, and Employees, from any and all liability or loss incurred by the County of Kane resulting from Contractor's and/or Servicer's and/or Seller's noncompliance with any laws or regulations of any governmental authority having jurisdiction over Contractor's and/or Servicer's and /or Seller's performance of this contract and Contractor's and/or Seller's violation of any of the terms and conditions of this Agreement, and from the Contractor's and/or Servicer's and/or Seller's negligence arising from, in any manner and in any way connected with, the terms and conditions of this Agreement and arising from the Contractor's and/or Servicer's and/or Seller's performance thereunder.

17. **DEFAULT.** Time is of the essence of this contract and if delivery of acceptable items or rendering of services is not completed by the time promised, the County reserves the right, without liability, in addition to its other rights and remedies, to terminate the contract by notice effective when received by Seller, as to stated items not yet shipped or services not yet rendered and to purchase substitute items or services elsewhere and charge the Seller with any or all losses incurred.
18. **INSPECTION.** Materials or equipment purchased are subject to inspection and approval at the County's destination. The County reserves the right to reject and refuse acceptance of items which are not in accordance with the instructions, specifications, drawings or data of Seller's warranty (express or implied). Rejected materials or equipment shall be removed by, or at the expense of, the Seller promptly after rejection.
19. **WARRANTY.** Seller warrants that all goods and services furnished hereunder will conform in all respects to the terms of the solicitation, including any drawings, specifications or standards incorporated herein, and that they will be free from latent and patent defects in materials, workmanship and title, and will be free from such defects in design. In addition, Seller warrants that said goods and services are suitable for, and will perform in accordance with, the purposes for which they are purchased, fabricated, manufactured and designed or for such other purposes as are expressly specified in this solicitation. The County may return any nonconforming or defective items to the Seller or require correction or replacement of the item at the time the defect is discovered, all at the Seller's risk and expense. Acceptance shall not relieve the Seller of its responsibility.

Contractor and/or Seller (as case may be) expressly warrants that all goods and services (real property and all structures thereon) will conform to the drawings, materials, performance and any other specifications, samples or other description furnished by the County, and will be fit and sufficient for the purpose intended, merchantable, of good material and workmanship. Contractor and/or Seller (as case may be) agrees that these warranties shall run to Kane County, its successor, assigns, customers and users of the products or services and that these warranties shall survive acceptance of the goods or performance of the services.

20. **REGULATORY COMPLIANCE.** Seller represents and warrants that the goods or services furnished hereunder (including all labels, packages and container for said good) comply with all applicable standards, rules and regulations in effect under the requirements of all Federal, State and local laws, rules and regulations as applicable, including the Occupational Safety and Health Act as amended, with respect to design, construction, manufacture or use for their intended purpose of said goods or services. Seller shall furnish "Material Safety Data Sheet" in compliance with the Illinois Toxic Substances Disclosure to Employees Act.
21. **EQUAL EMPLOYMENT OPPORTUNITY.** The equal employment opportunity clause required by the Illinois Human Rights Act is hereby incorporated by reference in all contract made by the county of and in all bid specifications therefore furnished by the county to all Vendors, contractors and subcontractors.

The County of Kane, State of Illinois, represents that it and the employing agencies responsible to it, conform to the following:

We do not discriminate against any employee or applicant for employment because of race, creed, color, age, disability, religion, sex, national origin/ancestry, sexual orientation, marital status, veteran status, political affiliation, or any other legally protected status. We will take whatever action is necessary to ensure that applicants and employees are treated appropriately regarding all terms and conditions of employment. We will post in conspicuous places available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

We will, in all solicitations or advertisements for employees placed by or on behalf of the employing agencies, state that all qualified applicants will receive consideration for employment without regard to race, creed, age, disability, religion, sex, national origin/ancestry, sexual orientation, marital status, veteran status, political affiliation, or any other legally protected status. (Res.No. 82-90, 6-10-80; Res. No. 81-79, 6-9-81; Res. No. 82-90, 6-8-82; 05-303, 09-23-05) State law references—Illinois Human Rights Act, 775ILCS 5/1-101 et seq.

22. **ROYALTIES AND PATENTS.** Seller shall pay all royalties and license fees. Seller shall defend all suits or claims for infringement of any patent or trademark rights and shall hold the County harmless from loss on account thereof.

23. **LAW GOVERNING.** This contract shall be governed by and construed according to the laws of the State of Illinois.

24. **ELIGIBILITY.** By signing this bid, the bidder hereby certifies that they are not barred from bidding on this contract as a result of a violation of Article 33E, Public Contracts of the Illinois Criminal Code of 1961, as amended (Illinois Compiled Statutes, 720 ILCS 5/33E-1).

25. **CERTIFICATE OF INSURANCE REQUIRED BY KANE COUNTY**

Contractor to furnish and deliver prior to commencement of work, a completed Certificate of Insurance satisfactory to the requirements of County of Kane containing:

- a) The Contractor and all Subcontractors shall provide a Certificate of Insurance naming the Owner (Kane County) as certificate holder and as additional insured. The certificate shall contain a 30-day notification provision to the owner (Kane County) prior to cancellation or modification of the policy.
- b) Commercial General Liability insurance including Products/Completed Operations, Owners and Contractor Protective Liability and Broad Form Contractual Liability. The exclusion pertaining to Explosion, Collapse and Underground Property Damage hazards eliminated. The limit of liability shall not be less than the following:

General Aggregate	\$2,000,000
Products and Completed Operations	\$2,000,000
Personal and Advertising Injury	\$1,000,000
Each Occurrence	\$1,000,000

- i) Products and Completed Operation coverage is to remain in force for a period of two years after the completion of project.

- c) Business Automotive Liability Insurance including owned, hired and non-owned automobiles, and/or trailer and other equipment required to be licensed, with limits of not less than the following:

Each Person for Bodily Injury	\$1,000,000
Each Occurrence for Bodily Injury	\$1,000,000
Each Occurrence for Property Damage	\$1,000,000
Or - Combined Single Limit	\$2,000,000

- d) Statutory Worker's Compensation insurance shall be in accordance with the provisions of the laws of the State of Illinois, including Occupational Disease Act provisions, for employees at the site of the project, and in case work is sublet, the Contractor shall require each Subcontractor similarly to provide this insurance. In case employees are engaged in work under this contract and are not protected under the Workers Compensation and Occupational Disease Act, the Contractor shall provide, and shall cause Subcontractor to provide, adequate and suitable insurance for the protection of employees not otherwise provided.

- e) Umbrella Liability:

Aggregate Limits	\$2,000,000
------------------	-------------

Vendor to furnish a copy of the Endorsement showing Kane County, as an additional named insured on the General Liability, Auto, and Excess policies.

The Contractor shall cease operations on the project if the insurance is cancelled or reduced below the required amount of coverage.

27. **CONTRACTOR DISCLOSURE**

- A. Prior to award, every contractor or vendor who is seeking or who has obtained contracts or change orders to contracts or two (2) or more individual contracts with Kane County resulting in an amount greater than Fifteen Thousand Dollars (\$15,000) shall disclose to the Kane County Purchasing Department, in writing all cumulative campaign contributions, (which includes multiple candidates) made within the previous twelve (12) months of awarding of the contract made by that contractor, union, or vendor to any current officer or countywide elected officer whose office the contract to be awarded will benefit. Disclosure shall be updated annually during the term of a multi-year contract and prior to any change order or renewal requiring Board level approval. For purposes of this disclosure requirement, "contractor or vendor" shall include owners, officers, managers, insurance brokers, lobbyists, agents, consultants, bond counsel and underwriters counsel, subcontractors corporations, partnerships, associations, business trusts, estates, trustees, and/or beneficiaries under the control of the contracting person, and political action committees to which the contracting person has made contributions.
- B. All contractors and vendors who have obtained or are seeking contracts with Kane County must disclose the following information which shall be certified and attached to the application or document. Penalties for knowingly violating disclosure requirements will potentially result in immediate cancellation of the contract, and possible disbarment from future County contracts:
- (a) Name, address and percentage of ownership interest of each individual or entity having a legal or a beneficial interest of more than five percent (5%) in the applicant. Any entity required by law to file a statement providing substantially the information required by this paragraph with any other government agency may file a duplicate of such statement;

- (b) Names and contact information of their lobbyists, agents and representatives and all individuals who are or will be having contact with County employees or officials in relation to the contract or bid. This information disclosure must be updated when any changes to the information occurs.
 - (c) Whenever any interest required to be disclosed in paragraph (a) above is held by an agent or agents, or a nominee or nominees, the principals for whom such agents or nominees hold such interest shall also be disclosed. The application of a spouse or any other party, if constructively controlled by another person, or legal entity as set forth above, shall state the name and address and percentage of beneficial interest of such person or entity possessing such constructive control and the relationship under which such control is being or may be exercised. Whenever a stock or beneficial interest is held by a corporation or other legal entity, such shareholder or beneficiary shall also make disclosure as required by paragraph (a) above.
 - (d) A statement under oath that the applicant has withheld no disclosures as to economic interests in the undertaking nor reserved any information, data or plan as to the intended use or purpose for which it seeks County Board or other county agency action.
- C. All disclosures and information shall be current as of the date upon which the application is presented and shall be maintained current until such time as Kane County shall take action on the application. Furthermore, this information shall be maintained in a database by the Purchasing Department, and made available for public viewing.
 - D. Notwithstanding any of the above provisions, the County Purchasing Department with respect to contracts awarded may require any such additional information from any applicant which is reasonably intended to achieve full disclosure relevant to the application for action by the County Board or any other County agency.
 - E. Any failure to comply with the provisions of this section shall render any ordinance, ordinance amendment, County Board approval or other County action in behalf of the applicant failing to comply voidable at the option of the County Board or other County agency involved upon the recommendation of the County Board Chairman or the majority of the County Board.

INSTRUCTIONS TO BIDDERS
For
FOOD PROVIDERS

I. OVERVIEW:

The County of Kane is seeking a purchase contract from qualified, authorized, and experienced food providers for the Kane County Juvenile Justice Center.

PRICES SHALL INCLUDE INSIDE WEEKLY DELIVERY F.O.B. DESTINATION, TO THE KANE COUNTY JUVENILE JUSTICE CENTER.

Kane County Juvenile Justice Center
37W655 Route 38
St. Charles, Illinois 60175

The Contract term shall be for one (1) year starting June 1, 2013, through May 30, 2014, or date of contract execution, with two (2) one (1) year options to extend. In no event shall the contract terms plus renewals or extension exceed three (3) years.

Bid response and all costs of food items must be submitted on attached Exhibit A, Pricing Matrix and submit it along with the Offer to Contract Form, or the bid will be deemed as non-compliant. Unit of measured such as weight, sizes, packages, counts, shall be completely filled in.

Bulk foods, bread and dairy products, and supplies such as "house brand" or "approved equal" meeting FDA standard will be accepted. Vendor is encouraged to provide alternate, comparable food items, or a "house brand" for cost saving.

II. AWARD:

It is the intention of Kane County to award the Vendor which is deemed the most responsive and responsible bidder providing the lowest bid pricing, the highest quality, and meeting County's objective. Kane County reserves the right to make multiple awards and per selected items, if it is in the best interest of the County to do so.

III. APPROVED EQUAL:

If and wherever in the specifications reference is made to a brand name, catalog number, or use a specific description as refer thereto, and etc., it is only for the purpose of establishing a grade, quality. Since Kane County does not wish to rule out other brands, the phrase "or approved equal" is added unless indicated as "**NO SUBSTITUTION**". An "approved equal" is identical, equivalent, or superior in grade or quality with these specifications that may be offered. Kane County will be the sole judge as to acceptability of an "**Approved Equal**".

IV. GENERAL SPECIFICATIONS

- A. You may quote on any item in the Bid that you choose. If you do not quote on an item that means you do not carry that item or you cannot supply that item.
- B. The quantities shown are estimated needs based in part upon previous year's purchases and projection of year 2013 needs. If quantity is blank this indicates that the item is needed, but estimated quantity is not yet available.
- C. Vendors shall demonstrate the capacity to provide services in accordance with these specifications, and successfully servicing a similar business (in size, type and location) for a minimum of three years. Kane County reserves the right to inspect facilities to determine if this criterion in met.
- D. The selected vendor(s) must give Kane County information from the manufacturer that any substituted products that have been quoted on are in compliance with our specifications. **No-charge samples of any or all products must be delivered by the selected vendor(s) to Kane County on request. Failure to submit the requested samples shall be considered non-responsive and rejected.**
- E. Samples will be evaluated to determine compliance with all major characteristics of the bid specification. Failure of samples to conform to all such characteristics will require rejection of that item.
- F. Vendors shall make Kane County aware of any programs (e.g., manufacturer incentives, product specials, rebates, etc.) that can offer to the County for additional savings. Indicates weekly, monthly, and quarterly markets price items and shall notify the County of any price changes.
- G. Vendors shall be required to maintain, or have available, an inventory sufficient to deliver requested items.
- H. All products shall be properly packed, wrapped, moisture-proof, and treated to preserve freshness. Packaging and wrapping shall meet all Federal, State, and Local requirements.
- I. Vendors shall provide adequate delivery or sale tickets and other documentation at the time of delivery as required. All delivery or sale tickets must be signed by an authorized receiving person.
- J. Goods ordered or delivered in error, (Vendor's or County's) are to be credited 100% upon their return within a specified time frame.
- K. All damaged goods received by Kane County are to be credited 100% upon their return and a credit memo must be issued upon pick up.

- L. A qualified Account Representative shall be assigned to the Kane County to assist in ordering, handling service problems and providing timely information upon request.

V. QUALITY:

Vendor shall provide high quality products:

- A. Canned and frozen fruits and vegetables must be U.S. Grade B or better.
- B. Fresh fruits and vegetables must be U.S. No. 1 or better.
- C. Meat must be USDA choice; whole poultry must be USDA Grade A; processed poultry such as diced chicken or ground turkey may be USDA Grade B. Fish must be fresh or frozen.
- D. Fresh egg and dairy products must be U.S. Grade A.

VI. PRICING:

- A. This is a cost plus price contract. Vendor shall indicate their cost (less any invoice allowances, discounts and promotions provided to the County), plus the percentage of markup on all items listed (including freight) on attached Exhibit A – pricing matrix (pages 1–22), which will be the County's unit cost per item.
- B. The unit price items shall include inside delivery, F.O.B. destination, to the County, and will include all handling, packaging and other incidental charges.
- C. Pricing shall be for quantities listed. If the Offeror's packaging quantities or unit of measure differ from those listed, it shall be the Offeror's responsibility to convert their pricing to reflect those packaging quantities, and unit of measured requested on the County's listing. Vendors shall respond using only County's Offer to Contract Form and Exhibit A for pricing. This is a mandatory submittal.

VII. PAYMENT:

- A. Vendor shall established and maintain adequate records of their costs and documentation to support pricing incurred, per requested items under this bid.
- B. Vendors shall provide their cost information (invoices) to support County's invoice upon request of the County.
- C. The County reserves the right to request all pertinent records, Vendor supplier's cost, and documentation relating to the verification of invoice per items requested, before County's approval of payment.

VIII. RIGHT TO AUDIT:

- A. The Awarded Vendor shall make available and retain all records and cost information related to this contract for a period of three years beyond the last invoice.
- B. Kane County reserves the right to audit the Vendor's costs for the enumerated items listed in Exhibit A, pages 1-22. The awarded Vendor shall be prepared to provide cost information to support invoices, upon 15 calendar days from request by the County, and cooperate in the conduct of the audit which will facilitate in a timely completion. The awarded Vendor shall be liable for any and all inaccuracies invoiced to the County. The findings of the audit will be communicated to the Vendor by the County.
- C. If needed the County may use an independent third party agency to perform and bear the cost of the audit.

IX. OBJECTIVES OF BID:

- A. To result in a contract between the successful bidder and Kane County that will meet the following objectives:
 - 1. To deliver high quality food that is FDA approved.
 - 2. To deliver food in a timely manner. Delivery of food items shall be made no later than the second business day following receipt of the order, provided that the order is made prior to 12 noon.
(Example: Food order is phoned or faxed in before noon on Tuesday, delivery is to be made before 3:30 p.m. on Thursday).
 - 3. To operate the food order and delivery program in a cost effective manner with full reporting to Kane County.
 - 4. To operate the food order and delivery program in a manner with respect to the inmates' right to basic health and nutritional standards.
 - 5. To implement a food order and delivery program with clear objectives, policies, procedures and annual evaluation of compliance.
 - 6. To maintain an open collaborative relationship with the administration and staff of Kane County and other County offices.
 - 7. Provide safe, sanitary, and secure food delivery to the Juvenile Justice Center.
 - 8. Vendor shall warrants that the products provided will meet or exceed the quality standard in this specifications.
 - 9. Cost saving is the essence of this contract.
 - 10. Successful vendor will provide ordering ticket which indicates unit cost, size, and item number, matching selected award items.
 - 11. Upon request, vendor shall make available County complete usage report.

- B. All pricing exceptions shall be included on the Offer to Contract Form or referenced in the Additional Information/Comments section in order for it to be considered.
1. **Response Keys:** CT–count. BG–bag. CSE–case. PK–pack. PKG– package. CRT–carton. EA–each.

X. CONTRACT:

A. Contract Terms:

This is a one (1) year contract with option to extend for two (2) additional one year renewal periods, if mutually agreed upon by both parties. This contract is contingent on the appropriation of sufficient funds. Kane County reserves the right to renegotiate the scope of work to meet its budgetary demands. Contractor shall reference to Statement of Work, for contract commencement date.

B. Illinois Non-Appropriation Clause:

A forfeit clause is provided pursuant to the Illinois Non-Appropriation Clause of funds for government entities that if funds or budgets are not approved, service may be cancelled. No early cancellation penalties will be assessed, but the customer must be given a 30 day notice of intent to cancel.

C. Termination for Clause:

This Contract may be terminated by the County at any time upon thirty (30) days written notice, or by either party in the event of substantial failure to perform in accordance with the terms hereof by the other party through no fault of the terminating party. This Contract is also subject to termination by either party if either party is restrained by state or federal law of a court of competent jurisdiction from performing the provisions of this Agreement. Upon such termination, the liabilities of the parties to this Contract shall cease, but they shall not be relieved of the duty to perform their obligations up to the date of termination. Mailing of such notice, as and when above provided, shall be equivalent to personal notice and shall be deemed to have been given at the time of mailing.

If this Contract is terminated due to the County's substantial failure to perform, the Contractor shall be paid for labor and expenses incurred to date, subject to set off for any damages, losses or claims against the County resulting from or relating to Contractor's performance or failure to perform under this agreement.

In the event of termination by the County upon notice and without cause, upon completion of any phase of the Basic Services, fees due the Contractor for services rendered through such phase shall constitute total payment for services.

In the event of such termination by the County during any phase of the Basic Services, the Contractor will be paid for services rendered during the phase on the basis of the proportion of work completed on the phase as of the date of termination to the total work required for that phase.

In the event of any such termination, the Contractor also will be reimbursed for the charges of independent professional associates and contractors employed by the Contractor to render Basic Services, and paid for all unpaid Additional Services and Reimbursable Expenses not in dispute. Reimbursable expenses mean the actual expenses incurred by the Contractor or the Contractor's independent professional associates or contractors, directly or indirectly in connection with the Project.

XI. Response Instructions:

Vendor shall submit two (2) current copies of their catalog and nutrition information.

Vendor shall reference attach Exhibit A–Pricing Matrix (pages 1-22) to response and submit it along with the Offer to Contract Form (pages 1-2).

An original, marked as “**original**” bid (with submittal requirements) and one complete copy (**of the Offer to Contract Form and Exhibit A**), and one PDF copy on a CD shall be returned in a sealed package bearing the name and address of the respondent and be labeled “**16-013 Food Providers**” Your Bid may be mailed or hand delivered to:

**Purchasing Department
County of Kane
719 South Batavia Avenue. Building (A)
Geneva, IL 60134**

ALL QUESTIONS PERTAINING TO THIS BID AND/OR THE SCOPE OF SERVICES SHOULD BE DIRECTED TO THE PURCHASING OFFICE AS LISTED ON THE COVER SHEET. NO LATER THAN APRIL 19, 2013, FAX AND E-MAIL ACCEPTABLE. BIDS MAY NOT BE SUBMITTED ELECTRONICALLY.

FAX to (630) 208-5107 or keovongsaktimothy@co.kane.il.us

REQUIRED CONTACT INFORMATION

Vendor shall provide following contacts information.

Customer Service/General Information: Ph: 630 896 2154 x 211

To place an order:

Name: Becky Klatt

Ph: 630 896-2154 x 211 Fax: 630 801 9321

E-mail: BECKYK@foxriverfoods.com

Billing & Invoicing question:

Name: Barb Bedford

Ph: (630)896-2154 x 245

E-mail: BARBB@foxriverfoods.com

County Account Representative/Supervisor

Name: MARK Theis

Ph: (630) 278-8835

Fax: (630) 801-9321

E-mail: MARKT@foxriverfoods.com

EXHIBIT A - (PRICING MATRIX)

PART A - BREAD, WAFFLE, & TOAST	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
10, 2#loaf/case -WHEAT - BREAD ROUND 24 slice WHOLE GRAIN <u>1.25</u> # <u>12</u> pkg./case	CASE	2,000	190090	\$19.03	7.00%	\$20.36 CS	\$40,724.00
10, 2#loaf/case - WHEAT - BREAD SQUARE 26 slice WHOLE GRAIN <u>2</u> # <u>10</u> pkg./case	CASE	40	190110	\$25.89	9.00%	\$28.22 CS	\$1,128.80
4" THREE GRAIN BUN – 60/case <u>60</u> /case	CASE	1	190215	\$17.96	12.00%	\$20.12 CS	\$20.12
4" - WHEAT HAMBURGER BUN WHOLE GRAIN – 60/case <u>60</u> /case	CASE	167	190135	\$15.55	7.00%	\$16.64 CS	\$2,778.55
36/case 6"-7" - SLICED HOAGIE <u>36</u> /case	CASE	2	343318	\$13.92	12.00%	\$12.23 CS	\$24.46
1.4 OZ 120/case - FRENCH CRULLERS <u>1.4</u> oz. <u>120</u> /case	CASE	4	650170	\$35.29	9.00%	\$38.47 CS	\$153.86
144/1.5 OZ - FRENCH TOAST <u>1.5</u> oz. <u>144</u> /case	CASE	26	373101	\$15.89	9.00%	\$17.32 CS	\$450.27
1.27 OZ - SQUARE WAFFLE <u>1.27</u> oz. 144/case <u>144</u> case	CASE	26	373020	\$12.91	9.00%	\$14.07 CS	\$365.87
1.25 OZ ROUND WAFFLES <u>1.25</u> oz. 144/case <u>144</u> /case	CASE	26	373013	\$14.81	9.00%	\$16.14 CS	\$419.72
2.25 OZ - BAKED 3" RND BISCUIT <u>2.25</u> oz. 100/case <u>120</u> /case	CASE	11	372567	\$23.61	9.00%	\$25.74 CS	\$283.09
42 DZ - FLOUR TORTILLA 6" <u>6</u> " <u>42</u> doz.	CASE	26	209412	\$23.12	9.00%	\$25.20 CS	\$655.23
12DZ - FLOUR TORTILLA 10" <u>10</u> " <u>12</u> doz.	CASE	10	209425	\$14.90	9.00%	\$16.24 CS	\$162.41

EXHIBIT A - (PRICING MATRIX)

PART B - MILK	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
8 OZ. 40 carton/case - FARM SKIM MILK <u>8</u> oz. <u>48</u> carton/case	CASE	174	392726	\$9.59	7.00%	\$10.26 CS Weekly	\$1,784.72
8 OZ. 40 carton/case - FARM 1% MILK <u>8</u> oz. <u>48</u> carton/case	CASE	1,490	392744	\$9.67	7.00%	\$10.34 CS	\$15,412.56

PART C- CHIPS & CRACKERS	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
500-2ct - SALTINE CRACKER <u>500</u> ct./case	CASE	47	271119	\$12.66	9.00%	\$13.80 CS	\$648.55
25# - BUTTERSCOTCH CHIPS <u>25</u> # <u>1</u> /case	CASE	10	170715	\$45.67	9.00%	\$49.78 CS	\$497.80
12/1# - WHOLE GRAIN BULK TORTILLA CHIPS <u>1</u> # <u>12</u> /case	CASE	42	128402	\$14.57	9.00%	\$15.88 CS	\$667.00
15/1# - WHOLE GRAIN BULK CORN CHIPS <u>1</u> # <u>15</u> /case	CASE	83	128427	\$22.19	9.00%	\$24.19 CS	\$2,007.52
8# BULK PRETZEL/TWIST <u>8</u> # <u>1</u> /case	CASE	58	982152	\$10.20	9.00%	\$11.12 CS	\$644.84
6/16 OZ PLAIN POTATO CHIPS <u>16</u> oz. <u>6</u> /case	CASE	32	128390	\$11.56	9.00%	\$12.60 CS	\$403.20
3/1# BULK, PLAIN POTATO CHIPS <u>1</u> # <u>3</u> /case	CASE	1	128387	\$4.80	12.00%	\$5.38 CS	\$5.38

EXHIBIT A - (PRICING MATRIX)

PART D - FLOURS, NOODLE, CAKE MIX, & COOKIES	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
50# - HOTEL/REST FLOUR <u>50</u> #	CASE	17	171226	\$16.14	9.00%	\$17.59 CS Weekly	\$299.08
6/5# - BUTTERMILK PANCAKE COMPLETE MIX <u>5</u> # <u>6</u> ct./case	CASE	20	175863	\$28.70	9.00%	\$31.28 CS	\$625.66
6/5# - BUTTERMILK PANCAKE MIX <u>5</u> # <u>6</u> ct./case	CASE	1	175876	\$18.50	12.00%	\$20.72 CS	\$20.72
6/5# - COMPLETE PANCAKE MIX <u>5</u> # <u>6</u> ct./case	CASE	1	175897	\$20.92	12.00%	\$23.43 CS	\$23.43
6/5# CORN MUFFIN MIX <u>5</u> # <u>6</u> ct./case	CASE	5	173406	\$21.60	9.00%	\$23.54 CS	\$117.72
2.1 OZ, 216/case - WHOLE GRAIN BISCUIT DOUGH <u>2.1</u> oz. <u>216</u> case	CASE	9	372556	\$30.57	9.00%	\$33.32 CS	\$299.89
6/5# - BAKING POWDER <u>5</u> # <u>6</u> /case	CASE	3	248713	\$32.05	9.00%	\$34.93 CS	\$104.80
24/1# - CORN STARCH <u>1</u> # <u>24</u> ct.	CASE	3	248931	\$15.75	9.00%	\$17.17 CS	\$51.50
6/5# COCOA 10 -12% <u>5</u> # <u>6</u> ct./cse	CASE	3	170839	\$103.50	9.00%	\$112.82 CS	\$338.45
32 OZ - LEMON PURE EXTRACT <u>32</u> oz. <u>1</u> ct./case	CASE	4	218795	\$17.85	9.00%	\$19.46 EA	\$77.84
10# - 1/4" MEDIUM NOODLES <u>10</u> # <u>1/4</u> "	CASE	58	189413	\$12.06	9.00%	\$13.15 CS	\$762.41
10# - WHOLE WHEAT SPAGHETTI <u>10</u> # "	CASE	57	190122	\$14.35	9.00%	\$15.64 CS	\$891.59
10# - WHOLE WHEAT ELBOW MACARONI <u>10</u> #	CASE	42	190208	\$14.35	9.00%	\$15.64 CS	\$656.96

EXHIBIT A - (PRICING MATRIX)

PART D - FLOURS, NOODLE, CAKE MIX, & COOKIES (cont'd)	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
10# - RAINBOW VEGETABLE ROTINI <u>10</u> #	CASE	15	190796	\$14.22	9.00%	\$15.50 CS	\$232.50
10# - WHOLE WHEAT ROTINI <u>10</u> #	CASE	42	190914	\$14.35	9.00%	\$15.64 CS	\$656.96
108/3 OZ. COOKIE DOUGH <u>3</u> oz. <u>108</u> /case	CASE	3	372110	\$62.20	9.00%	\$67.80 CS	\$203.39
108/3 OZ. CHOCOLATE CHIP COOKIE DOUGH <u>3</u> oz. <u>108</u> /case	CASE	3	372100	\$51.15	9.00%	\$55.75 CS	\$167.26

PART E - SUGAR & RICE	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
50# - LONG GRAIN RICE <u>50</u> #	BAG	78	135626	\$16.77	9.00%	\$18.28 BAG	\$1,425.45
25# - PARBOILED RICE <u>25</u> #	BAG	1	136087	\$12.92	12.00%	\$14.47 BAG	\$14.47
50# GRANULATED SUGAR <u>50</u> #	BAG	17	232106	\$24.45	9.00%	\$26.65 BAG Weekly	\$452.97
12/2# - POWDERED SUGAR <u>2</u> # <u>12</u> ct./case	CASE	10	232211	\$16.07	9.00%	\$17.51 CS Weekly	\$175.12
12/2# - BROWN SUGAR <u>2</u> # <u>12</u> ct.	CASE	10	232420	\$16.07	9.00%	\$17.51 CS Weekly	\$175.12
3000CT - SUGAR PACKETS <u>3000</u> ct.	PKG	10	232778	\$14.63	9.00%	\$15.95 PKG	\$159.47

EXHIBIT A - (PRICING MATRIX)

PART F - CEREALS	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
4/35 OZ - CRISP RICE CEREAL <u>35</u> oz. <u>4</u> box/case	CASE	42	216205	\$12.85	9.00%	\$14.01 CS	\$588.25
4/35 OZ - WHOLE GRAIN TOASTED OAT <u>35</u> oz. <u>4</u> box/case	CASE	42	216213	\$12.70	9.00%	\$13.84 CS	\$581.41
4/35 OZ - SUGAR FROSTED FLAKES <u>35</u> oz. <u>4</u> box/case	CASE	42	216215	\$13.10	9.00%	\$14.28 CS	\$599.72
4/35 OZ - FRUIT WHIRLS <u>35</u> oz. <u>4</u> box/case	CASE	42	216217	\$14.20	9.00%	\$15.48 CS	\$650.08
4/35 OZ - FROSTED MINI SHREDDED WHEAT WHOLE GRAIN <u>35</u> oz. <u>4</u> box/case	CASE	42	216220	\$13.50	9.00%	\$14.72 CS	\$618.03
12/42 OZ - WHOLE GRAIN QUICK OAT <u>42</u> oz. <u>12</u> box/case	CASE	42	212969	\$31.00	9.00%	\$33.79 CS	\$1,419.18

EXHIBIT A - (PRICING MATRIX)

PART G - CHEESE, BUTTER, & EGG	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
6/5# - AMERICAN YELLOW CHEESE 160 slice <u>5</u> # <u>7</u> /case	CASE	26	158720	\$37.10	9.00%	\$40.44 CS	\$1,051.44
4/5# - CHEDDAR SHREDDED MILD-FINE <u>5</u> # <u>4</u> /case	CASE	11	157411	\$42.36	9.00%	\$46.17 CS Weekly	\$507.90
4/5# - GRATED PARMESAN BLEND <u>5</u> # <u>4</u> /case	CASE	3	982086	\$55.22	9.00%	\$60.19 CS Weekly	\$180.58
30/1# - SOLID MARGARINE <u>1</u> # <u>30</u> /case	CASE	26	157451	\$18.22	9.00%	\$19.86 CS	\$516.41
900/5GM - MARGARINE SPREAD CUPS, 0% TRANS FAT <u>5</u> gram <u>900</u> /case	CASE	52	165350	\$24.04	9.00%	\$26.20 CS Weekly	\$1,362.61
900/5GM - FRESH BUTTERY TASTE, SPREAD <u>5</u> gram <u>900</u> /case	CASE	1	988920	\$20.32	12.00%	\$22.76 CS Weekly	\$22.76
6/21 OZ - PAN COATING SPRAY <u>21</u> oz. <u>6</u> /case	CASE	6	168324	\$29.96	9.00%	\$31.35 CS	\$188.09
50# - VEGETABLE SHORTENING <u>50</u> # <u>1</u> /case	CASE	6	670550	\$42.88	9.00%	\$46.74 CS	\$280.46
6/5# - WHOLE EGGS WITH CITRIC ACID <u>5</u> # <u>6</u> box/case	CASE	13	399500	\$36.08	9.00%	\$39.33 CS	\$511.32
15 DOZ - LARGE GRADE A EGGS <u>15</u> doz.	CASE	12	506192	\$11.68	9.00%	\$12.73 CS Weekly	\$152.77

EXHIBIT A - (PRICING MATRIX)

PART H – MEAT, CHICKEN, & DELI	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
8/5# - GROUND 80/20 FROZEN <u>10</u> # <u>8</u> /case	CASE	51	486299	\$152.00	9.00%	\$165.68 CS Weekly	\$8,449.68
40/40 OZ - BEEF PATTY J BURGER 4-1 <u>7</u> oz. <u>40</u> /case	CASE	14	483910	\$24.00	9.00%	\$26.16 CS Weekly	\$366.24
40/40 OZ - BEEF PATTY WITH SOY 4-1 <u>7</u> oz. <u>40</u> /case	CASE	14	483932	\$20.40	9.00%	\$22.24 CS	\$311.30
10# - CHICKEN MEAT DICED MIX <u>10</u> #	CASE	260	330310	\$32.22	7.00%	\$34.48 CS	\$8,964.54
40# CHICKEN 1/2" DICED FULLY COOKED 20/80 MIX <u>30</u> #	CASE	1	334369	\$78.01	12.00%	\$87.37 CS	\$87.37
49/3.25 OZ - BREADED CHICKEN PATTY <u>3.15</u> oz. <u>51</u> /case	CASE	42	Spec Order	\$25.60	9.00%	\$27.90 CS	\$1,171.97
157/3.05 OZ - CHICKEN PATTY HOMESTYLE <u>3.05</u> oz. <u>157</u> /box	CASE	1	334669	\$49.07	12.00%	\$54.96 CS	\$54.96
90/2.65 OZ - GRIL CHICKEN PATTY COOKED <u>2.65</u> oz. <u>90</u> /case	CASE	15	332374	\$33.43	9.00%	\$36.44 CS	\$546.59
72/40 OZ - CORN DOG TURKEY <u>7</u> oz. <u>72</u> /case	CASE	11	334966	\$25.38	9.00%	\$22.93 CS	\$252.27
320/.5 OZ - CHICKEN & BEEF MEATBALL COOKED <u>.5</u> oz. <u>320</u> /case	CASE	42	387622	\$22.74	9.00%	\$24.79 CS	\$1,041.05

EXHIBIT A - (PRICING MATRIX)

PART H – MEAT, CHICKEN, & DELI (cont'd)	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
40/4 OZ MEAT HOT DOG 4-1 <u>4</u> oz. <u>40</u> /case	CASE	42	481125	\$24.03	9.00%	\$24.03 CS	\$1,009.43
60/5.45 OZ - BEEF BEAN BURRITO <u>5.45</u> oz. <u>60</u> /case	CASE	42	382416	\$24.40	9.00%	\$26.60 CS	\$1,117.03
10# 2/case TURKEY, WHITE DELI SHAPE <u>10</u> # <u>2</u> /case. COST PER LB <u>1.88</u>	CASE	42	389003	\$34.40	9.01%	\$37.50 CS Weekly	\$1,575.00
10# 2/case TURKEY, BOLOGNA WHOLE STICK <u>10</u> # <u>2</u> /case	CASE	26	332044	\$26.00	9.00%	\$28.34 CS	\$736.84
12/1# - COMBO PACK LUNCH MEAT <u>1</u> # <u>12</u> /case	CASE	10	980004	\$21.74	9.00%	\$23.70 CS	\$236.97
4/5# DICED BEEF FOR STEWING <u>5</u> # #box <u>4</u> /case	CASE	6	468998	\$64.00	9.00%	\$69.76 CS Weekly	\$418.56
295/.65 OZ - BREADED CHICKEN NUGGET <u>.68</u> oz. <u>705</u> /case	CASE	1	334630	\$47.27	12.00%	\$52.94 CS	\$52.94
320/.50 OZ - CHICKEN NUG <u>.5</u> oz. <u>320</u> /case	CASE	6	332336	\$26.03	9.00%	\$28.37 CS	\$170.24
500/.59 OZ - CHICKEN NUGGET BREADED FULLY COOKED, <u>.59</u> oz. <u>500</u> /case	CASE	1	477070	\$36.82	12.00%	\$41.24 CS	\$41.24
10# - CHIC. GOLDEN SPICE BREAST BREADED TNR STRIP <u>10</u> #/box	BOX	6	334807	\$32.73	9.00%	\$35.67 BOX	\$214.03

EXHIBIT A - (PRICING MATRIX)

PART H – MEAT, CHICKEN, & DELI (cont'd)	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
390/1.23 OZ - CHICKEN TNR PEPPER FULLY COOKED <u>1.23</u> oz. <u>390</u> /case	CASE	6	330331	\$70.26	5.80	\$70.26 CS	\$421.57
53/3 OZ- COD MINCED RECTANGLE SHAPE, <u>3</u> oz. <u>53</u> /box	BOX	10	347098	\$20.58	9.00%	\$22.43 BOX	\$224.29
40/4 OZ - COOKED BREADED BEEF PATTY <u>4</u> oz. <u>40</u> /case	CASE	16	331912	\$18.02	9.00%	\$19.64 CS	\$314.27
72/2.67 OZ COOKED SALISBURY STEAK <u>2.67</u> oz. <u>70</u> /case	CASE	11	389946	\$25.56	9.00%	\$27.21 CS	\$299.27
220/2.5 OZ RIB PATTY BBQ UNBREADED, FULLY COOKED <u>2.5</u> oz. <u>200</u> /case	CASE	11	338445	\$65.30	9.00%	\$71.18 CS	\$782.95
160/10Z PORK SAUGAGE LINK COOKED <u>1</u> oz. <u>160</u> /case	CASE	89	332925	\$21.26	9.00%	\$23.17 CS Weekly	\$2,062.40

EXHIBIT A - (PRICING MATRIX)

PART I - SWEET, SPREAD, & DESSERT	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
6/10# - GRAPE SPREAD JELLY <u>10</u> # <u>6</u> /case	CASE	47	249696	\$37.79	9.00%	\$41.19 CS	\$1,935.98
6/10# - CHOCOLATE PUDDING <u>10</u> # <u>6</u> /case	CASE	3	206032	\$22.19	9.00%	\$23.64 CS	\$70.93
6/10# - VANILLA PUDDING <u>10</u> # <u>6</u> /case	CASE	3	206474	\$22.19	9.00%	\$23.64 CS	\$70.93
48/3 OZ - CHOCOLATE LOWFAT ICE CREAM <u>4</u> oz. <u>48</u> /case	CASE	3	657026	\$14.18	9.00%	\$15.11 CS	\$45.32
48/3 OZ - VANILLA LOWFAT ICE CREAM <u>4</u> oz. <u>48</u> /case	CASE	3	657025	\$13.50	9.00%	\$14.37 CS	\$43.10
4/1GAL - MAPLE PANCAKE SYRUP 69% <u>4</u> gal./case	CASE	47	175999	\$21.43	9.00%	\$23.36 CS	\$1,097.92
VANILLA, 1 GAL. <u>1</u> gal/box	BOX	6	219141	\$11.01	9.00%	\$12.00 BOX	\$71.97
25# - CHOCOLATE FLAVOR DROPS <u>25</u> #	CASE	10	170713	\$42.49	9.00%	\$46.31 CS Weekly	\$463.12

EXHIBIT A - (PRICING MATRIX)

PART J – JUICE, DRINK MIX, & FROZEN BASE	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
12/2GAL – LEMONADE DRINK MIX <u>2</u> gal. <u>12</u> /case	CASE	10	104260	\$10.93	9.00%	\$11.91 CS	\$119.14
12/2GAL – FRUIT PUNCH DRINK MIX <u>2</u> gal. <u>12</u> /case	CASE	10	104261	\$10.93	9.00%	\$11.91 CS	\$119.14
12/2GAL – GRAPE DRINK MIX <u>2</u> gal. <u>12</u> /case	CASE	10	104262	\$10.93	9.00%	\$11.91 CS	\$119.14
12/2GAL – ORANGE DRINK MIX <u>2</u> gal. <u>12</u> /case	CASE	10	104263	\$10.93	9.00%	\$11.91 CS	\$119.14
KOOL AID DRINK MIX <u>2</u> gal. <u>12</u> /case	CASE	1	104261	\$10.93	9.00%	\$11.91 CS	\$11.91
12/1L - ASEPTIC 100% APPLE BASE, 3+1 <u>1</u> lt. <u>12</u> /case	CASE	20	105704	\$35.21	9.00%	\$38.38 CS	\$767.58
12/1L - ASEPTIC 100% GRAPE BASE, 3+1 <u>1</u> lt. <u>12</u> /case	CASE	20	105708	\$42.48	9.00%	\$46.30 CS	\$926.06
12/1L - ASEPTIC 100% TROPICAL BASE, 3+1 <u>1</u> lt. <u>12</u> /case	CASE	20	105714	\$34.27	9.00%	\$37.35 CS	\$747.08
12/1L - ASEPTIC 100% ORANGE BASE, 3+1 <u>1</u> lt. <u>12</u> /case	CASE	20	105838	\$38.25	9.00%	\$41.69 CS	\$833.84
96/4 OZ - KPAK ORANGE JUICE 100% <u>4</u> oz. <u>96</u> /case.	CASE	15	395026	\$13.47	9.00%	\$14.68 CS	\$220.23
96/4 OZ - ORANGE JUICE <u>4</u> oz. <u>96</u> /case.	CASE	1	395102	\$9.96	12.00%	\$11.16 CS	\$11.16

EXHIBIT A - (PRICING MATRIX)

PART K - SOUP	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
12/50 OZ - CREAM OF CELERY <u>50</u> oz. <u>12</u> /case	CASE	26	151721	\$32.86	9.00%	\$29.82 CS	\$775.37
12/50.75 OZ - CREAM OF CHICKEN <u>50.75</u> oz. <u>12</u> /case	CASE	26	151723	\$38.17	9.00%	\$35.61 CS	\$925.86
12/50.5 OZ - CREAM OF MUSHROOM <u>50.5</u> oz. <u>12</u> /case	CASE	26	151727	\$37.88	9.00%	\$35.29 CS	\$917.64
12/51 OZ - TOMATO SOUP <u>51</u> oz. <u>12</u> /case	CASE	47	151739	\$28.45	9.00%	\$25.02 CS	\$1,175.75

PART L - SALAD DRESSING, SAUCE,	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
4/1GAL - ORG. FAT FREE CALIFORNIA FRENCH <u>1</u> gal. <u>4</u> /case	CASE	15	132361	\$22.01	9.00%	\$23.99 CS	\$359.87
4/1GAL - ORG. FAT FREE RANCH DRESSING <u>1</u> gal. <u>4</u> /case	CASE	15	132359	\$31.01	9.00%	\$33.80 CS	\$507.02
4/1GAL - FAT FREE MAYO <u>4</u> gal/case	CASE	3	240750	\$24.43	9.00%	\$26.63 CS	\$79.90
4/1GAL - MOLASSES <u>4</u> gal/case	CASE	3	247499	\$52.18	9.00%	\$56.88 CS	\$170.63
6/10# - APPLESAUCE <u>10</u> # <u>6</u> /case	CASE	100	108030	\$31.95	9.00%	\$34.83 CS	\$3,482.60
6/10# - SALSA <u>10</u> # <u>6</u> /case	CASE	31	130667	\$22.87	9.00%	\$24.93 CS	\$772.77
4/1GAL - BARBEQUE SAUCE <u>1</u> gal. <u>4</u> /case	CASE	4	132375	\$22.25	9.00%	\$24.25 CS	\$97.01

EXHIBIT A - (PRICING MATRIX)

PART L - SALAD DRESSING, SAUCE,	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
8/15 OZ - CHICKEN GRAVY MIX <u>22</u> oz. <u>8</u> /case	CASE	11	670640	\$33.41	9.00%	\$35.87 CS	\$394.57
8/1# - BEEF GRAVY MIX <u>1</u> lbs. <u>8</u> /case	CASE	11	141676	\$26.43	9.00%	\$28.81 CS	\$316.90
8/13 OZ - BROWN GRAVY <u>13.33</u> oz. <u>8</u> /case	CASE	11	670637	\$27.37	9.00%	\$29.29 CS	\$322.16
12/1# - LOW SODIUM CHICKEN BASE <u>1</u> # <u>12</u> /case	CASE	1	154210	\$36.76	12.00%	\$41.17 CS	\$41.17
12/1# - BEEF BASE <u>1</u> # <u>12</u> /case	CASE	1	154220	\$39.91	12.00%	\$44.70 CS	\$44.70
4/1GAL - WHITE VINEGAR <u>1</u> gal. <u>4</u> /case	CASE	15	254876	\$6.08	9.00%	\$6.63 CS	\$99.41
4/1GAL - MUSTARD <u>1</u> gal. <u>4</u> /case	CASE	3	228818	\$9.25	9.01%	\$10.08 CS	\$30.25
1GAL - SOY SAUCE <u>1</u> gal. <u>4</u> /case	CASE	2	133879	\$16.80	12.00%	\$18.82 CS	\$37.63
6# - 10 CAN/CASE - KETCHUP <u>10</u> lbs. <u>6</u> /case	CASE	2	132506	\$16.95	12.00%	\$18.98 CS	\$37.97
500 - 12mg./case PPI MAYONNAISE <u>500</u> case	CASE	26	240685	\$21.19	9.00%	\$23.10 CS	\$600.52
10# CHESSE SAUCE 6/case. <u>10</u> # <u>6</u> /case	CASE	50	139276	\$29.68	9.00%	\$31.81 CS	\$1,590.30
10# NACHO CHESSE SAUCE 6/case <u>10</u> # <u>6</u> /case	CASE	50	139275	\$29.68	9.00%	\$31.81 CS	\$1,590.30

EXHIBIT A - (PRICING MATRIX)

PART L - SALAD DRESSING, SAUCE,	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
1M/7GM – PPI KETCHUP <u>9</u> gram <u>1000</u> /case	CASE	20	132891	\$15.34	9.00%	\$16.72 CS	\$334.42
500/4.5GM – PPI MUSTARD <u>4.5</u> gram <u>500</u> /case	CASE	20	228583	\$4.01	9.00%	\$4.37 CS	\$87.42
220/7GM - HOT SAUCE <u>7</u> gram <u>200</u> /case	CASE	15	253118	\$5.15	9.01%	\$5.61 CS	\$84.21
2/5# - REAL CULTURED SOUR CREAM <u>5</u> # <u>2</u> /case	CASE	11	165474	\$11.05	9.00%	\$12.05 CS Weekly	\$132.54

PART M - FRESH FRUITS & VEGITABLES	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
24CT ROMAINE CALIFORNIA #1 <u>24</u> ct./box	BOX	78	907429	\$12.85	9.00%	\$14.01 BOX	\$1,092.47
10# TOMATOES 5X6 <u>10</u> #/box	BOX	78	517800	\$9.45	8.99%	\$10.30 BOX	\$803.40
125CT APPLES WASH RED FANCY <u>25</u> ct./box	BOX	42	510110	\$32.95	9.00%	\$35.92 BOX Weekly	\$1,508.47
133CT ORANGES #1 CALIFORNIA <u>113</u> ct./box	BOX	25	512000	\$18.00	9.00%	\$19.62 BOX Weekly	\$490.50
135/150CT PEARS <u>150</u> ct./box	BOX	42	514110	\$36.95	9.00%	\$40.28 BOX Weekly	\$1,691.59
2/5# CELERY STICKS 4" <u>5</u> # <u>2</u> /cse.	CASE	35	880545	\$21.35	9.00%	\$23.27 CS	\$814.52
2/5# CARROT STICKS <u>5</u> # <u>2</u> bag/cse.	CASE	35	880540	\$20.65	9.00%	\$22.51 CS Weekly	\$787.78

EXHIBIT A - (PRICING MATRIX)

PART N - FROZEN FOODS, VEGITABLES, & CANNED GOODS	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY	EXTENDED PRICE
96/4.74 OZ - SAUSAGE PIZZA WHOLE GRAIN REAL SLICE <u>4.74</u> oz. <u>96</u> pcs./box	BOX	14	375123	\$43.32	9.00%	\$46.67 BOX	\$653.44
96/4X6 - FIT FOR KIDS PLUS WHOLE GRAIN CHEESE PIZZA <u>4x6</u> " <u>96</u> pcs./case	CASE	12	375005	\$37.94	9.00%	\$40.81 CS	\$489.72
TACO PUFF, 6 OZ 48ct./cse <u>6</u> oz. <u>48</u> ct./cse	CASE	21	443885	\$32.43	9.00%	\$34.80 CS	\$730.76
6/10# - FANCY DICED POTATOES IN JUICE <u>10</u> #/can <u>6</u> /case	CASE	15	878218	\$16.55	9.00%	\$18.04 CS	\$270.60
6/10# - POTATO GRANULE WITH MILK <u>10</u> # <u>6</u> /box	BOX	11	127608	\$35.00	9.00%	\$38.15 BOX	\$419.65
6/5# - TATER RND. GEMS <u>5</u> # <u>6</u> /case	CASE	5	365315	\$14.56	9.00%	\$15.87 CS	\$79.35
6/5# - 1/2" OVEN CRINKLE FRY <u>5</u> # <u>6</u> /box	BOX	120	365318	\$15.44	7.00%	\$16.52 BOX	\$1,982.52
6/10# - MIX CUT GREEN BEANS LOW SODIUM <u>10</u> # <u>6</u> /case	CASE	104	117326	\$17.07	7.00%	\$18.27 CS	\$1,899.56
6/10# - VEGETARIAN BEANS IN TOMATO SAUCE <u>10</u> # <u>6</u> /case	CASE	104	120237	\$18.47	7.00%	\$19.76 CS	\$2,055.35
6/10# - FANCY DICED CARROTS <u>10</u> # <u>6</u> can/case	CASE	104	121894	\$19.10	7.00%	\$20.44 CS	\$2,125.45
20# - ORIENTAL BLEND BULK STIR FRY <u>20</u> # <u>1</u> /case	CASE	11	100681	\$18.08	9.00%	\$19.71 CS	\$216.83
6/10# - CUT SWEET POTATO <u>10</u> # <u>6</u> /case	CASE	7	129143	\$27.92	9.00%	\$30.43 CS	\$213.03

EXHIBIT A - (PRICING MATRIX)

PART N - FROZEN FOODS, VEGITABLES, & CANNED GOODS - cont'd	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY	EXTENDED PRICE
20# WINTER VEGETABLE <u>20</u> # <u>1</u> /case	CASE	20	100679	\$18.48	9.00%	\$20.15 CS	\$402.96
6/10# - CHOP SUEY VEGETABLES <u>10</u> # <u>6</u> /case	CASE	13	133314	\$38.21	9.00%	\$41.65 CS	\$541.44
20# CALIFORNIA BLEND <u>20</u> # <u>1</u> /case	CASE	20	100683	\$17.88	9.00%	\$19.49 CS	\$389.88
20# CORN, CUT, SWEET <u>20</u> # <u>1</u> /case	CASE	104	354521	\$14.08	7.00%	\$15.07 CS	\$1,567.28
20# COUNTRY BLEND <u>20</u> # <u>1</u> /case	CASE	104	357635	\$14.28	7.00%	\$15.28 CS	\$1,589.54
12 2# bag BROCCOLI INDIVIDUAL CUT- QUICK FROZEN <u>2</u> #/bag <u>12</u> /case	CASE	100	100291	\$20.25	9.00%	\$22.08 CS	\$2,207.50
20# PEAS <u>20</u> # <u>1</u> /case	CASE	104	395005	\$16.08	7.00%	\$17.21 CS	\$1,789.84
6/10# - IMPT MUSHROOM STEM & PIECES <u>10</u> # <u>6</u> /box	BOX	3	123876	\$41.90	9.00%	\$45.67 BOX	\$137.01
6/10# - RED TOMATO PASTE <u>10</u> # <u>6</u> /box	BOX	20	130575	\$28.72	9.00%	\$31.31 BOX	\$626.10
6/10# - BLACK BEANS <u>10</u> # <u>6</u> /box	BOX	10	120789	\$18.47	9.00%	\$20.13 BOX	\$201.32
6/10# - REFRIED BEANS <u>10</u> # <u>6</u> /box	BOX	5	120853	\$22.10	9.00%	\$24.09 BOX	\$120.46
6/10# - RED BEANS <u>10</u> # <u>6</u> /bag	BOX	10	119345	\$18.98	9.00%	\$20.69 BOX	\$206.86
6/10# - TOMATO SAUCE <u>10</u> # <u>6</u> /box	BOX	10	131113	\$17.47	9.00%	\$19.04 BOX	\$190.42
6/10# - DICE TOMATO IN JUICE <u>10</u> # <u>6</u> /box	BOX	10	878218	\$16.55	9.00%	\$18.04 BOX	\$180.40
6/10# - GREEN BEANS <u>10</u> # <u>6</u> /box	BOX	104	117289	\$17.57	7.00%	\$18.80 BOX	\$1,955.20
6/10# - TOMATO SAUCE <u>10</u> # <u>6</u> /box	BOX	10	132655	\$15.39	9.00%	\$16.78 BOX	\$167.75

EXHIBIT A - (PRICING MATRIX)

PART N - FROZEN FOODS, VEGITABLES, & CANNED GOODS - cont'd	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
6/10# - PEACH IN LIGHT SYRUP <u>10</u> # <u>6</u> /case	CASE	104	111277	\$34.50	9.00%	\$37.61 CS	\$3,910.92
6/10# - PINEAPPLE CHUNCK IN JUICE <u>10</u> # <u>6</u> /case	CASE	104	113525	\$29.00	9.00%	\$31.61 CS Weekly	\$3,287.44
6/10# - MIX FRUIT IN LIGHT SYRUP <u>10</u> # <u>6</u> /case	CASE	104	110830	\$29.40	9.00%	\$32.05 CS	\$3,332.78
6/10# - MANDARINE ORG BROKEN IN LIGHT SYRUP <u>10</u> # <u>6</u> /case	CASE	104	111104	\$23.45	9.00%	\$25.56 CS	\$2,658.24
6/10# - PEAR SLICE IN LIGHT SYRUP <u>10</u> # <u>6</u> /case	CASE	104	112208	\$30.45	9.00%	\$33.19 CS	\$3,451.76
3 OZ - FURIT ICEE 100/case <u>3</u> oz. <u>72</u> /cse.	CASE	5	378530	\$19.75	9.00%	\$21.53 CS	\$107.64

PART O - DRY GOODS & SEASONING	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
6/4# - REG. COFFEE <u>4</u> # <u>6</u> box/cse.	CASE	6	258218	\$95.82	9.00%	\$104.45 CS	\$626.68
16 OZ - CAYENNE RED PEPPER <u>16</u> oz.	EA	2	220118	\$8.00	12.00%	\$8.96 EA	\$17.92
5# - GROUND BLACK PEPPER <u>5</u> #/bag	EA	5	225278	\$29.55	9.00%	\$32.21 EA	\$161.05
11 OZ - GROUND OREGANO <u>11</u> oz.	EA	6	224300	\$9.05	9.01%	\$9.87 EA	\$59.19
10 OZ - PARSLEY FLAKES <u>10</u> oz.	EA	5	224838	\$11.61	9.00%	\$12.66 EA	\$63.28
13 OZ - GROUND THYME <u>13</u> oz.	EA	6	226440	\$9.47	9.00%	\$10.32 EA	\$61.93
16 OZ - GROUND GINGER <u>15</u> oz.	EA	2	222950	\$11.51	12.00%	\$12.89 EA	\$25.78

EXHIBIT A - (PRICING MATRIX)

PART O - DRY GOODS & SEASONING – cont'd	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
16 OZ – GROUND NUTMEG <u>16</u> oz.	EA	1	223670	\$20.46	12.00%	\$22.92 EA	\$22.92
16 OZ – GROUND CINNAMON <u>16</u> oz.	EA	4	220987	\$8.89	9.00%	\$9.69 EA	\$38.77
16 OZ – GROUND ALSPICE <u>16</u> oz.	EA	2	219450	\$11.66	12.00%	\$13.06 EA	\$26.12
BAKING SODA, 2#bag – 24/case <u>2</u> lbs. <u>12</u> /case	CASE	3	248829	\$11.70	9.00%	\$12.75 CS	\$38.26
18 OZ - MILD CHILI POWDER <u>18</u> oz.	EA	7	220460	\$6.12	9.00%	\$6.67 EA	\$46.70
16 OZ – GROUND CLOVES <u>16</u> oz.	EA	4	221335	\$22.71	9.00%	\$24.76 EA	\$99.03
5# - MILD CHILI POWDER <u>5</u> #	BAG	1	220465	\$30.57	12.00%	\$34.24 BAG	\$34.24
DEHY-GREEN PEEPER 25 OZ. BTL <u>25</u> oz. <u>1</u> /case	CASE	6	225284	\$34.09	9.00%	\$37.16 CS	\$222.95
DEHY-ONION 3LBS. BAG, 5/case <u>3</u> lbs./bag <u>3</u> bag/case	CASE	4	224070	\$30.99	9.00%	\$33.78 CS	\$135.12
BASIL, 5 OZ BTL <u>5</u> oz.	EA	5	219914	\$5.37	8.99%	\$5.85 EA	\$29.27
PAPRIKA, 16 OZ. BTL <u>19</u> oz.	EA	2	224610	\$8.21	12.00%	\$9.20 EA	\$18.39
GROUND MUSTARD 15 OZ BTL <u>15</u> oz.	EA	6	223450	\$6.92	8.99%	\$7.54 EA	\$45.22
26 OZ - ALL CREAM OF TARTER <u>26</u> oz.	EA	3	219225	\$17.83	9.00%	\$19.44 EA	\$58.31
16 OZ - GROUND CUMIN SEED <u>16</u> oz.	EA	7	221640	\$10.17	9.00%	\$11.09 EA	\$77.60
5.5# - GARLIC POWDER <u>5.5</u> # or --	EA	9	222425	\$23.85	9.00%	\$26.00 EA	\$233.97
10 OZ - GROUND MARJORAM <u>10</u> oz.	BTL	5	223160	\$12.14	9.00%	\$13.23 BTL	\$66.17
15 OZ - REG GROUND MUSTARD <u>15</u> oz.	BTL	2	223450	\$6.92	8.99%	\$7.54 BTL	\$15.07
6/9 OZ - TACO SEASONING MIX <u>9</u> oz. <u>6</u> pkg./box	BOX	11	209112	\$18.90	9.00%	\$19.62 BOX	\$215.82

EXHIBIT A - (PRICING MATRIX)

PART O - DRY GOODS & SEASONING – cont'd	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
6/8.9 OZ - FAJITA SEASONING <u>8.9</u> oz. <u>6</u> pkg./box	BOX	5	231799	\$23.22	9.00%	\$24.12 BOX	\$120.61
POULTRY SEASONING, 10 OZ. BTL <u>8</u> oz.	BTL	4	225960	\$7.99	9.00%	\$8.71 BTL	\$34.83
2000CT - SWEETENER <u>2000</u> ct./box	BOX	5	982126	\$24.85	9.00%	\$27.09 BOX	\$135.44
6/3.5# - WHITE BREAD STUFFING <u>3.5</u> # <u>6</u> /case	CASE	9	136181	\$61.53	9.00%	\$67.07 CS	\$603.61

PART P - MISC. SUPPLIES	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
6/1 GAL. BLEACH <u>1</u> gal. <u>6</u> /case	CASE	10	328235	\$8.98	9.00%	\$9.79 CS	\$97.87
4/1GAL. OVEN & GRILL CLEANER <u>1</u> gal. <u>4</u> /case	CASE	2	320442	\$37.08	12.00%	\$41.53 CS	\$83.06
4/1 GAL. ALL TEMP DETERGENT <u>1</u> gal. <u>4</u> /case	CASE	10	332185	\$53.18	9.00%	\$57.97 CS	\$579.66
4/1GAL. DELIMER <u>1</u> gal. <u>4</u> /case	CASE	2	329004	\$28.70	12.00%	\$32.14 CS	\$64.29
3/1GAL. LIQUID DETERGENT <u>1</u> gal. <u>4</u> /case	CASE	10	322300	\$27.48	9.00%	\$29.95 CS	\$299.53
1M - DISPOSABLE BIB APRON PLASTIC 10box of 100/case	CASE	3	318119	\$41.65	9.00%	\$45.40 CS	\$136.19

EXHIBIT A - (PRICING MATRIX)

PART P - MISC. SUPPLIES – cont'd	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
1M – 12 OZ, WHITE FOAM TAKEOUT BOWL <u>1000</u> /case	CASE	20	287308	\$16.63	9.00%	\$18.13 CS	\$362.54
1M – 8 OZ, FOAM CUP <u>8</u> oz. <u>1000</u> /case	CASE	20	285003	\$15.64	9.00%	\$17.05 CS	\$340.96
5M – 4 OZ PAPER SOUFFLE CUP <u>4</u> oz. <u>5000</u> /case	CASE	12	275092	\$60.64	9.00%	\$66.10 CS	\$793.18
1M MED. WEIGHT WHITE SPOON POLYPROPELENE LAYER <u>1000</u> /case	CASE	36	300560	\$12.27	9.00%	\$13.37 CS	\$481.46
12X2M - POLY VINYL CHLORIDE FILM <u>12x2M</u> /box	BOX	12	302060	\$8.82	9.00%	\$9.61 BOX	\$115.34
1M-12C FAST FLOW COFFEE FILTERS <u>1M-12C</u> case	CASE	7	259499	\$8.73	9.00%	\$9.52 CS	\$66.61
18X1M STD WEIGHT FOIL <u>12</u> x <u>1</u> /box	BOX	12	302520	\$18.71	9.00%	\$20.39 BOX	\$244.73
1M/100CT 10box - LARGE LATEX GLOVES <u>100</u> ct. <u>10</u> box/case	CASE	6	318133	\$55.40	9.00%	\$60.39 CS	\$362.32
2M/500CT – 4box - LARGE POLY GLOVES EMBOSSSED <u>500</u> ct. <u>4</u> box/case	CASE	6	374158	\$31.29	9.00%	\$34.11 CS	\$204.66
144CT/BOX HAIR NETS BLACK <u>144</u> /box	EA	5	314491	\$13.33	9.00%	\$14.53 EA	\$72.65
1M SHEET PAN LINER, 25# 16X24. <u>16</u> X <u>24</u>	CASE	5	318030	\$27.58	9.00%	\$30.06 CS	\$150.31
6/12CT/box - STAINLESS STEEL SPONGE <u>12</u> ct. <u>1</u> box	BOX	5	318936	\$4.48	9.00%	\$4.88 BOX	\$24.42
10.25 – 3 COMP FOARM PLATE 500/case <u>500</u> /case	CASE	85	287314	\$23.75	9.00%	\$25.89 CS	\$2,200.48

EXHIBIT A - (PRICING MATRIX)

PART P - MISC. SUPPLIES - cont'd	UOM	EST. QTY.	ITEM NUMBER	VENDOR COST	% MARK-UP ON COST	UNIT PRICE (COST TO COUNTY)	EXTENDED PRICE
DINNER NAPKIN 15X17 – 2PLY WHITE – 3000/CASE <u>3000</u> /case	CASE	36	280708	\$25.95	9.00%	\$28.29 CS	\$1,018.30
32 OZ. MOP HEAD 50/50 BLEND	EA	15	325279	\$6.75	9.01%	\$7.36 EA	\$110.37
64" ORANGE, FIBERGLASS MOP HANDLE	EA	1	325376	\$12.87	12.00%	\$14.41 EA	\$14.41
60" HVY DUTY THREADED BROOM HNDL	EA	1	329028	\$4.10	12.00%	\$4.59 EA	\$4.59
4OZ. THUMP SCOOP (#8)	EA	1	700177	\$6.80	12.00%	\$7.62 EA	\$7.62
5.3 OZ. THUMP SCOOP (#6)	EA	2	700174	\$6.90	12.00%	\$7.73 EA	\$15.46
2 QT. CONTAINER/LID COMBO	EA	3	700727	\$1.93	12.02%	\$2.16 EA	\$6.49
4 QT. CONTAINER /LID COMBO	ES	1	700734	\$1.00	12.00%	\$1.12 EA	\$1.12
CAN OPENER – PLIER TYPE	EA	1	700356	\$9.03	12.00%	\$10.11 EA	\$10.11
RUBBER COATED REG. DUST PAN <u>16k</u> /size	EA	1	700946	\$2.80	12.00%	\$3.14 EA	\$3.14
8 OZ. PERFORATED SPOODLE SS	EA	1	709009	\$3.50	12.00%	\$3.92 EA	\$3.92
10" DECK BRUSH (Polystyrene)	EA	1	986133	\$4.00	12.00%	\$4.48 EA	\$4.48
BAKING SHEET 1M/BOX <u>2000</u> sheet/box	BOX	1	318106	\$33.25	12.00%	\$37.24 BOX	\$37.24

PLEASE ADVISE OF ALL PRICING EXCEPTIONS.

PAYMENT:

Will you accept payment by direct deposit through an Automated Clearing House (ACH)?

YES NO (Circle One)

VENDOR APPLICATION:

Vendor awarded of County's contract are required to register and submit new required vendor application. The required new vendor application will be available and shall be completes before contract execution.

**Alternate Items Listings from
PERFORMANCE Foodservice - Fox River**

**County of Kane
Food & Supply**

The "Gray" section is the line item from the bid itself and the "White" section below it are the items that we have listed for that item.

2058

10 2.25 OZ - BAKED 3" RND BISCUIT oz. 100/case							PART A - BREAD, WAFFLE, & T	
/case							1 CAS	
Fox #	Description	Manf #	Brand	Case Pack	Sell Prc	UM	Wkly	
372560	100/2.25oz Bridgford Baked 3" Rnd Bm Biscuit	6185	Bridgford	100/2.25oz	\$25.87	CS		
372567	120/2.25z Pillsbury Baked 3" Buttermilk Biscuit	006235	Pillsbury	120/2.25z	\$25.73	CS		
23 3/1# BULK, PLAIN POTATO CHIPS #7 /case							PART C - CHIPS & CRACKERS	
							1 CAS	
Fox #	Description	Manf #	Brand	Case Pack	Sell Prc	UM	Wkly	
128387	3/1# Vitners Bulk Dip Potato Chip	401015	Vitners	3/1#	\$5.38	CS		
982172	3/1# Vitners Bulk Plain Potato Chip	401222	Vitners	3/1#	\$5.38	CS		
117 KOOL AID DRINK MIX gal. /case							PART J - JUICE, DRINK MIX, &	
							1 CAS	
Fox #	Description	Manf #	Brand	Case Pack	Sell Prc	UM	Wkly	
104261	12/2gal Thirst Eze Fruit Punch Drink	50920	Thirst	12/2gal	\$11.91	CS		
104262	12/2gal Thirst Eze Grape Drink Mix	50919	Thirst	12/2gal	\$11.91	CS		
104260	12/2gal Thirst Eze Lemonade Drink Mix	50915	Twist	12/2gal	\$11.91	CS		
104263	12/2gal Thirst Eze Ornge Drink Mix	50916	Twist	12/2gal	\$11.91	CS		
199 3 OZ - FURIT ICEE 100/case oz. /cse.							PART N - FROZEN FOODS, VEG	
							5 CAS	
Fox #	Description	Manf #	Brand	Case Pack	Sell Prc	UM	Wkly	
378530	72/3oz Whole Fruit Cherry Bar	23050305	J&J	72/3.1oz	\$21.53	CS		
378553	72/3oz Whole Fruit Very Berry Bar	23050310	J&J	72/3oz	\$21.53	CS		
261 4 QT. CONTAINER /LID COMBO							PART P - MISC. SUPPLIES - con	
							1 ES	
Fox #	Description	Manf #	Brand	Case Pack	Sell Prc	UM	Wkly	
700734	1 Ea 2 & 4 Qt Lid Cambro Rfsc-2	RFSC-2	Packer	2ct	\$1.12	EA		
700967	1 Ea 4 Qt Container Cambro Rfs4	RFS4	pl	4	\$2.49	EA		

Name of bid: County of Kane
 Type of Bid: Food & Supply
 Cust Bid #: 16-013

Opening Date: 4/30/2013 4:00:00 PM
 Start Date: 6/1/2013
 End Date: 5/30/2014

PERFORMANCE Foodservice - Fox River Nutrition and CN Information

**Items ordered by order on bid paperwork.

Fox #	Product Description	Serving	Cals	Pro	Fat	Sat	Trns	PolyS	Mons	Chol	Sod	Carb	Fibr	Sugr	Iron	VitC	VitA	Calc	CN Equivalents				
						Fat	Fat	Fat	Fat										Meat	Frt/V	Brd	Milk	CN
190090	12/20oz R.W. Bakers Whea Bread Round 24sl	1ea(24g, 8oz)	60	2	0	0	0	0	0	0	125	13	1	1	0	0	0	0				N	
190110	10/2# R.W. Bakers Wheat Bread 26sl Square Whol	1ea(1.1oz,30g)	80	2	0.5	0	0	0	0	0	150	16	1	2	0	0	0	0				N	
190215	60ct R.W. Bakers Three Grain Bun	1ea(2.5z,72g)	200	5	1.5	0	0	0	0	0	390	40	2	5	0.7	0	0	40				N	
190135	60ct R.W. Bakers 4" Wheat Hamburger Bun Whole	1ea(2.5oz,72g)	200	7	1.5	0	0	0	0	0	380	36	5	3	0.7	0	0	40				N	
343318	36/6"-7" Rotella Sliced Hoagie	1ea(2.5oz)	160	7	1.5	0	0	0	0	0	320	29	1	2	1.8	0	0	80				N	
650170	120/1.4oz Richs Glz French Crullers	1ea(1.4z,39.6g)	160	2	8	1.5	2.5	0	0	5	170	21	0	6	0	0	0	0				N	
373101	144/1.5oz Echo French Toast	1.5 oz	83.2	3.2	1.5	0.2	0	0	0	0	140.6	14.1	0.4	2.7	0.8	0	34.8	35.1				N	
373020	144/1.27oz Mrs Butterworth Square Waffle	2 ea	200	5	6	1.5	0	0	0	3	440	32	1	3	3.6	0	0	40				N	
373013	144/1.25oz Aunt Jemima Jumbo Individually Quick	2 ea	190	4	5	1.5	0	0	0	3	510	32	1	3	3.6	0	0	300				N	
372560	100/2.25oz Bridgford Baked 3"Rnd Bm Biscuit	2.25 oz	180	4	6	3	0	0	0	0	620	28	1	3	1.8	0	0	200				N	
372567	120/2.25z Pillsbury Baked 3" Buttermilk Biscuit	1ea(2.25z,64g)	220	5	9	2	0	0	0	0	770	31	0.8	3	1.4	0	0	20				N	
209412	42doz Elmilagro Flour Tortilla 6"	1ea(1oz,28g)	90	3	2	0.8	0	0	0	0	160	14	1	0.8	1.1	0	75	50				N	
209425	12doz Elmilagro Flour Tortilla 10"	1ea(2.6oz,73g)	230	7	5	2	0	0	0	0	430	38	2	3	0.7	0	50	130				N	
392726	48/8z Prairie Farm Skim Milk Fresh	1ea(8froz)	80	8	0	0	0	0	0	5	120	11	0	11	0	1.2	500	300				N	
392744	48/8z Prairie Farm 1% Milk Fresh	1ea(8froz)	100	8	2.5	1.5	0	0	0	15	120	11	0	11	0	1.2	500	300				N	
271119	500/2ct Heritage Ovens Cracker Saltine Individuall	1pkg(6g,0.23z)	25	0	0.5	0	0	0	0	0	80	5	0	0	0	0	0	0				N	
128402	12/1# Barrel Of Fun Whole Grain Bulk Tortilla Chip	1 oz (28g)	150	2	7	1	0	0	0	0	150	18	2	0	0.4	1.2	0	20				N	
128427	15/1# Barrel Of Fun Bulk Corn Chips Whole Grain	3/4c(1oz,28g)	160	2	10	2	0	0	0	0	160	18	0	0	0.4	0	0	40				N	
982152	8# Bulk Pretzel Tiny Tim Twist	1 oz	110	3	1.5	0	0	0	0	0	336	23	0.8	0.5	0.7	0	0	0				N	
128390	6/16oz Lays Plain Potato Chip	1 oz	150	2	10	3	0	0	0	0	180	15	1	0	0.5	6	0	6				N	
128387	3/1# Vitners Bulk Dip Potato Chip	1 oz	150	2	9	2.5	0	0	0	0	135	16	1	0	0.4	12	0	0				N	
982172	3/1# Vitners Bulk Plain Potato Chip	1 oz	150	2	9	0	0	0	0	0	130	16	0	0	0.3	12	0	0				N	
171226	50# Gold Medal Hotel Rest Flour	1/4 c	100	3	0	0	0	0	0	0	0	22	0	0	1.1	0	0	0				N	
175863	6/5# General Mills Buttermilk Pancake Complete M	3.5 oz	374.6	9.4	7.9	1.7	1	0	0	31.5	1104.4	67.2	2.2	12.4	4	0	21.8	110.2				N	
175876	6/5# Hospitality Buttermilk Pancake Mix	1/2 c(42g)	150	3	1.5	0	0	0	0	0	540	29	0.9	6	1.4	0	0	100				N	
175897	6/5# General Mills Complete Pancake Mix	1/4 c	100	2	1	0	0	0	0	0	340	19	1	3	0.7	0	0	20				N	
173406	6/5# Hospitality Corn Muffin Mix	1/4 c	150	3	4	1	1	0	0	20	370	26	0.8	9	1.1	0	0	20				N	
372556	216/2.1z Richs Whole Grain Biscuit Dough	1ea(2.1z,59g)	170	4	7	4.5	0	0	0	0	380	23	3	3	1.1	0	0	40				N	
248713	6/5# Fox Baking Powder	1 tsp	0	0	0	0	0	0	0	0	390	0	0	0	0	0	0	0				N	
189413	10# Nonna 1/4" Medium Noodles	3.5z(100g)dry	357	12.8	1.1	0.2	0	0	0	0.7	1.3	74	3.6	2.9	2.9	0.4	1	21.2				N	
190122	10# Nonna Whole Wheat Spaghetti	3.5z(100g)dry	364	14.1	1.7	0.3	0.1	0	0	0.7	2.5	73	8.4	3.8	5.2	0.5	0	27.4				N	

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For additional information, please contact our corporate dietitian or visit our website at www.foxriverfoods.com

Only Items stocked at Fox River Foods are shown on this report.

Name of bid: County of Kane

Type of Bid: Food & Supply

Cust Bid #: 16-013

Opening Date: 4/30/2013 4:00:00 PM

Start Date: 6/1/2013

End Date: 5/30/2014

PERFORMANCE Foodservice - Fox River Nutrition and CN Information

**Items ordered by order on bid paperwork.

Fox #	Product Description	Serving	Cals	Pro	Fat	Sat Fat	Trns Fat	PolyS Fat	Mons. Fat	Chol	Sod	Carb	Fibr	Sugr	Iron	VitC	VitA	Calc	CN Equivalents				
																			Meat	Frnt/V	Brd	Milk	CN
190208	10# Nonna Whole Wheat Elbow Macaroni	3.5oz raw(100g)	364	14.1	1.7	0.3	0.1	0	0	1	2.5	73	8.4	3.8	5.2	0.5	0	27.4					N
190796	10# Nonna Rainbow Vegetable Rotini	3.53z(100g)dry	358	13.3	1	0.2	0	0	0	0	16.8	74	4.2	3.4	2.9	1.1	19.7	28.6					N
190914	10# Nonna Whole Wheat Rotini	3.5oz raw(100g)	364	14.1	1.7	0.3	0	0	0	0.7	2.5	73	8.4	3.8	5.2	0	0	27.4					N
372110	108/3oz Redi Bake Supreme M&M Cookie Dough	1ea(3z,85g)	370	3	17	7	0	0	0	20	260	53	2	31	2.7	0	300	20					N
372100	108/3oz Redi Bake Chocolate Chip Cookie Dough	1ea(3z,85g)	380	4	19	8	0	0	0	30	280	52	2	31	1.8	0	400	20					N
135626	50# Producers Long Grain Rice	3/4 c	160	3	0	0	0	0	0	0	0	35	0	0	1.4	0	0	0					N
136087	25# Producers Parboiled Rice	3.5z(100g) dry	371	6.8	0.6	0	0	0	0	0	5	81.7	1.7	0	3.6	0	0	0					N
232106	50# Packer Label Granulated Sugar Bg	1 tsp	15	0	0	0	0	0	0	0	0	4	0	0	0	0	0	0					N
232211	12/2# Packer Label Powdered Sugar	3.5oz(100g)	389	0	0	0	0	0	0	0	1	99.5	0	96.5	0	0	0	1					N
232420	12/2# Packer Label Brown Sugar	3.5oz(100g)	376	0	0	0	0	0	0	0	39	97.3	0	97.3	1.9	0	0	85					N
216205	4/35oz Hospitality Crisp Rice Cereal	1.75 c	120	2	0	0	0	0	0	0	310	39	0	3	9	15	750	0					N
216213	4/35z Hospitality Whole Grain Toasted Oatsie	1 c	110	3	2	0	0	0	0	0	280	23	3	1	8.1	15	500	100					N
216215	4/35oz Hospitality Sugar Frosted Flakes	3/4 c	120	1	0	0	0	0	0	0	200	28	0.5	13	4.5	15	750	0					N
216217	4/35oz Hospitality Fruit Whirls	3/4 c	120	2	0	0	0	0	0	0	150	28	1	15	4.5	15	750	100					N
216220	4/35z Hospitality Frosted Mini Shredded Wheat W	1 cup(52g)	200	4	1	0	0	0	0	0	0	42	5	11	16.2	0	0	0					N
212969	12/42oz Quaker Quick Oats	1/2 c	150	5	3	0.5	0	0	0	0	0	27	4	1	1.8	0	0	0					N
158720	4/5# West Creek American Cheese Yellow 160 Slic	2sl(1z,28g)	100	5	9	5	0	0	0	25	510	0	0	0	0	0	300	150					N
157411	4/5# Biery Cheddar Shredded Mild Fine	1/4 c(28g)	110	7	9	5	0	0	0	30	180	0	0	0	0	0	300	200					N
982086	4/5# Bella Rosa Grated Parmesan Blend	1 oz	40	4	3	2	0	0	0	0.5	120	0	0	0	0	0	0	120					N
157451	30/1# West Creek Margarine Solid	1tbsp(14g,1/2z)	100	0	11	2	3	0	0	0	110	0	0	0	0	0	500	0					N
165350	900/5gm Country Crock Margarine Cups 0% Trans	1 ea	25	0	3	1	0	0	0	0	40	0	0	0	0	0	200	0					N
988920	900/5gm Lando Lakes Fresh Buttery Taste	2ea(10g)	45	0	5	2	0	0	0	0	75	0	0	0	0	0	400	0					N
168324	6/21 Oz Vegalene Pan Coating	.25g	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
670550	50# Ventura Vegetable Shortening	1tbsp(13g,1/2z)	120	0	13	3.5	3.5	1	5	0	0	0	0	0	0	0	0	0					N
399500	6/5# Echo Whole Eggs With Citric Acid	3.5 oz	157	12.1	11.1	3.4	0	0	0	546	137.2	1.2	0	0	2.1	0	518	55.7					N
506192	15dz Large Grade A Eggs	1 ea	70	8	4.5	1.5	0	0	0	215	65	1	0	0	0.7	0	300	20					N
486299	8/10# Ibp/Pl Beef Ground Frozen 80/20%	3.5 oz(raw)	260	25.4	16.1	6.4	0	0	0	84	70	0	0	0	2.4	0	0	8					N
483910	40/4oz J&B Beef Patty Tndr Juicy	1ea(4z,113g)	310	16	26	10	1.5	0	0	79	475	0	0	0	1.9	0	0	29.4					N
483932	40/4oz Packer Label Beef Patty With Soy 4-1	1oz raw	76	7.1	5.1	2	0	0.2	2.2	25	22	0	0	0	0.6	0	0	3					N
330310	10# Brakebush Chicken Meat Diced Mix	3 oz (85g)	110	15	5	1.5	0	0	0	60	470	0	0	0	0.4	15	0	0					N
334369	30# Gold Kist Chicken Diced 1/2x1/2-Pass Through	2.75z(77.8g)	94	16	3	1	0	0	0	54	195	1	0	0	1	1	38	9					N

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For additional information, please contact our corporate dietician or visit our website at www.foxriverfoods.com

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Name of bid: County of Kane

Type of Bid: Food & Supply

Cust Bid #: 16-013

PERFORMANCE Foodservice - Fox River Nutrition and CN Information

Opening Date:	4/30/2013 4:00:00 PM
Start Date:	6/1/2013
End Date:	5/30/2014

**Items ordered by order on bid paperwork.

Fox #	Product Description	Serving	Cals	Pro	Fat	Sat	Trns	PolyS	Mons	Chol	Sod	Carb	Fibr	Sugr	Iron	VitC	VitA	Calc	CN Equivalents				
						Fat	Fat	Fat	Fat										Meat	Frvt/V	Brd	Milk	CN
334669	157/3.05 Gold Kist Chicken Patty Homestyle Cn	1ea(3.05oz,86g)	190	14	10	2	0	0	0	45	600	13	1	1	1.4	0	200	40	2	1	N		
332374	90/2.65z Tyson Gril Chicken Patty Cooked Cn	2.65 oz	160	13	11	3	0	0	0	45	380	2	0	2	1.1	0	100	20	2.00 oz		N		
334966	72/4oz Foster Farm Corn Dog Turkey Cn	4 oz	270	10	14	4	0	0	0	25	740	27	1	1	2.7	0	0	80	2	2	N		
387622	320/.5oz Rosina Cooked Meatballs	3 oz	230	11	19	8	0	0	0	65	560	5	1	1	1.4	2.4	0	80			N		
481125	40/4oz Hormel Meat Hot Dog 4-1	1ea(4oz,112g)	319	13.3	28.5	10.8	0	0	0	63.8	918	2.6	0	1.1	1.2	0	75	22			N		
382416	60/5.45oz Amigo Beef Bean Burrito	5.45oz(155g)	360	16	12	4	0.5	0	0	20	770	48	8	2	4.5	2.5	500	100	2	2	N		
389003	2/10# Michigan Turkey Producers Turkey White D	2oz(56g)	60	9	2.5	0.5	0	0	0	20	480	1	0	0	0.7	0	0	0			N		
332044	2/10# Jennie-O Turkey Bologna Whole Stick	2oz(56g)	110	8	9	2.5	0	0	0	45	670	2	0	0	0.7	1.2	100	40			N		
980004	12/1# Farmland Fs Combination Pack Lunch Meat	4 sl	170	5	14	5	0	0	0	50	670	5	0	2	0	0	0	7.9			N		
468998	4/5# Packer Label Diced Beef For Stewing	4 oz	350	19	30	12	0	0	0	80	70	0	0	0	1.4	0	0	0			N		
334630	705/.68 Gold Kist Chicken Nugget Breaded Cooked	5ea(3.4oz,96g)	200	15	10	2	0	0	0	40	520	14	1	1	1.8	0	200	20	2	1	N		
332336	320/.5oz Tyson Chicken Nug Cn 30539	3 oz	260	14	17	4	0	0	0	35	460	14	1	0	1.1	0	0	20	2.00 oz	1	N		
477070	500/.59z Tyson Chicken Nugget Breaded Fully Coo	5ea(2.93z,83g)	190	15	9	1.5	0	3.5	3	30	480	12	2	15	1.8	0	0	40			N		
334807	10# Brakebush Golden Spice Breast Breaded Tndr	2ea(3.7z,105g)	170	15	6	1	0	0	0	30	390	15	3	2	1.1	0	0	0			N		
330331	390/1.23 Tyson Chicken Tndr Pepper Fully Cooked	2ea(2.46oz,69g)	160	11	8	1.5	0	3	3	30	490	11	0	0	1.1	0	100	20		1 1/4	N		
347098	53/30z Icelandic Cod Minced Rectangular	1ea(3z,85g)	190	12	9	1.5	0	0	0	20	730	15	0	0	0.7	1.2	0	0	1 1/2	1/2	N		
331912	40/4oz Advance Meat Cooked Breaded Beef Patty	1ea(4oz,113g)	380	14	27	10	0	0	0	45	860	21	2	2	2.7	1.2	100	36.6			N		
389946	72/2.67oz Redi Serve Cooked Salisbury Steak	1ea(2.67z,75.6g)	220	13	17	8	1	0	0	35	610	5	3	0	1.1	0	100	60			N		
338445	200/2.5oz Rib Patty Barbeque Unbreaded Fully Co	1ea(2.5z,71g)	160	12	10	3.5	0	0	0	30	390	8	1	5	1.1	1.2	100	35.4			N		
332925	160/1z Betsy Ann Pork Sausage Link Cooked	2 links	220	6	21	7	0	0	0	45	420	1	0	1	0.4	0	0	20	1		N		
249696	6/10 Flavor Fresh Grape Spread Jelly	1tbsp(19g)	45	0	0	0	0	0	0	0	0	11	0	7	0	0	0	0			N		
206032	6/10 Unipro Embassy Chocolate Pudding	1/2 c(130g,4.6z)	120	0.8	2	0.5	1	0	0	0	160	25	0	17	0.4	0	0	20			N		
206474	6/10 Unipro Embassy Vanilla Pudding	1/2 c(130g,4.6z)	110	0.5	3	1	1	0	0	0	180	22	0	14	0	0	0	0			N		
657026	48/4z Schoeps Lowfat No Sugar Added Chocolate I	1 ea	110	3	2.5	1.5	0	0	0	10	45	19	4	4	0	0	300	100			N		
657025	48/4z Schoeps Lowfat No Sugar Added Vanilla Ice	1 ea	90	3	2	1.5	0	0	0	10	35	16	0	13	0	0	300	80			N		
175999	4/1gal Northern Pines Maple Pancake Syrup 69%	1/4 c	160	0	0	0	0	0	0	0	44	40	0	29	0	0	0	0			N		
219141	1gal Durkee Imitation Vanilla	3.53oz	35	0	0	0	0	0	0	0	200	9	0	0	0	0	0	100			N		
170713	25# Blommer 4m Chocolate Flavor Drops	3.5 oz	483.8	0	24.8	21	0	0	0	0	42.9	70.4	3.6	62.1	0.6	0	0.6	20.1			N		
104260	12/2gal Thirst Eze Lemonade Drink Mix	8 floz	25	0	0	0	0	0	0	0	20	7	0	7	0	60	0	0			N		
104261	12/2gal Thirst Eze Fruit Punch Drink	8 fl oz	25	0	0	0	0	0	0	0	0	7	0	7	0	60	0	0			N		
104262	12/2gal Thirst Eze Grape Drink Mix	8 fl oz	25	0	0	0	0	0	0	0	0	7	0	7	0	60	0	20			N		

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Name of bid: County of Kane

Opening Date: 4/30/2013 4:00:00 PM

Type of Bid: Food & Supply

Start Date: 6/1/2013

Cust Bid #: 16-013

End Date: 5/30/2014

PERFORMANCE Foodservice - Fox River Nutrition and CN Information

**Items ordered by order on bid paperwork.

Fox #	Product Description	Serving	Cals	Pro	Fat	Sat Fat	Trns Fat	PolyS Fat	Mons Fat	Chol	Sod	Carb	Fibr	Sugr	Iron	VitC	VitA	Calc	CN Equivalents				
																			Meat	Frnt/V	Brd	Milk	CN
104263	12/2gal Thirst Eze Ornge Drink Mix	8 fl oz:	25	0	0	0	0	0	0	0	0	7	0	7	0	60	0	0				N	
104261	12/2gal Thirst Eze Fruit Punch Drink	8 fl oz	25	0	0	0	0	0	0	0	0	7	0	7	0	60	0	0				N	
104262	12/2gal Thirst Eze Grape Drink Mix	8 fl oz	25	0	0	0	0	0	0	0	0	7	0	7	0	60	0	20				N	
104260	12/2gal Thirst Eze Lemonade Drink Mix	8 floz	25	0	0	0	0	0	0	0	20	7	0	7	0	60	0	0				N	
104263	12/2gal Thirst Eze Ornge Drink Mix	8 fl oz.	25	0	0	0	0	0	0	0	0	7	0	7	0	60	0	0				N	
105704	12/1l Ardmore Aseptic 100% Apple Base	8 oz	110	0	0	0	0	0	0	0	25	27	0	25	0	120	0	0				N	
105708	12/1l Ardmore Aseptic 100% Grape Base	8 oz	110	0	0	0	0	0	0	0	25	28	0	26	0	120	0	0				N	
105714	12/1l Ardmore Aseptic 100% Tropical Base	8 oz	110	1	0	0	0	0	0	0	25	27	0	25	0	120	0	0				N	
105838	12/1l Ardmore Aseptic 100% Orange Base	8 oz	100	1	0	0	0	0	0	0	30	24	0	20	0.4	60	0	20				N	
395026	96/4oz Ardmore Kpak Orange Juice 100%	4 oz	50	1	0	0	0	0	0	0	15	12	0	10	0	30	0	0				N	
395102	80/40z Citrus Systems Fresh Orange Juice 100%	4 fl oz(1ea)	56	1	0	0	0	0	0	0	1	14	0	12	0.1	40	97	11				N	
151721	12/50oz Heinz Cream Of Celery	8 oz	80	1	3	0.5	0	0	0	0	810	11	3	3	0	0	0	0				N	
151723	12/50.75oz Heinz Cream Of Chicken	8 oz	90	3	4	1	0	0	0	10	850	11	1	1	0	0	0	0				N	
151727	12/50.5oz Heinz Cream Of Mushroom	8 oz	80	2	4	0.5	0	0	0	0	920	10	2	0	0	0	0	0				N	
151739	12/51oz Heinz Tomato Soup	8 oz	80	2	0	0	0	0	0	0	730	17	1	7	0	0	0	0				N	
132361	4/1gal Marzetti Original Fat Free California French	2 tbs	35	0	0	0	0	0	0	0	200	8	0	7	0	0	0	0				N	
132359	4/1gal Marzetti Original Fat Free Ranch Dressing	2 tbs(33g)	30	0	0	0	0	0	0	0	420	7	1	3	0	0	0	0				N	
240750	4/1gal Jason Lite Mayonnaise	1 oz	70	0	8	1	0	0	0	10	80	1	0	0	0	0	0	0				N	
108030	6/10 Comsource Packer Label Applesauce	1/2 c	90	0	0	0	0	0	0	0	10	23	2	18	0	2.4	0	0				N	
130667	6/10# Red Gold Salsa	2tbsp(1z,29g)	10	0	0	0	0	0	0	0	140	2	1	2	0.4	1.2	150	20				N	
132375	4/1gal Marzetti Original Barbeque Sauce	2 tbs(34g)	35	0	0	0	0	0	0	0	490	8	0	6	0	0	0	0				N	
670640	8/22oz Trio Chicken Gravy Mix	1/4 c	35	1	1	0	0	0	0	0	280	6	0	1	0	0	0	0				N	
141676	8/16oz Legout Instant Beef Gravy Mix	1tbs(5g)	15	0	0	0	0	0	0	0	270	3	0	0	0	0	0	0				N	
670637	8/13.37oz Trio Brown Gravy Mix	1/4 c prepared	20	1	0.5	0	0	0	0	0	240	3	0	1	0	0	0	0				N	
154210	12/1# Classic Gourmet Bases Meat First Chicken B	1tsp(6g)	10	1	0	0	0	0	0	0	770	1	0	1	0	0	0	20				N	
154220	12/1# Classic Gourmet Bases Meat First Beef Base	1tsp (6g)	10	1	0	0	0	0	0	0	840	1	0	1	0	0	0	0				N	
254876	4/1gal Woerber White Vinegar	1 tbs	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				N	
228818	4/1gal Woerber Prepared Mustard	1 tsp(5g)	0	0	0	0	0	0	0	0	80	0	0	0	0	0	0	0				N	
132506	6/10 Red Gold Packer Label 33% Fancy Ketchup	1 tbs	15	0	0	0	0	0	0	0	190	4	0	4	0	0	300	0				N	
240685	500/12gm Ppi Mayonnaise	1 ea	90	0	9	1.5	0	0	0	5	70	1	0	0	0	0	0	0				N	
139276	6/10 Mipueblo Aged Cheddar Cheese Sauce	1/4c(2.1z,62g)	50	0	3.5	0	0	0.5	2.5	0	430	6	0	0.7	0	0	0	0				N	

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Name of bid: County of Kane

Type of Bid: Food & Supply

Cust Bid #: 16-013

Opening Date: 4/30/2013 4:00:00 PM

Start Date: 6/1/2013

End Date: 5/30/2014

PERFORMANCE Foodservice - Fox River Nutrition and CN Information

**Items ordered by order on bid paperwork.

Fox #	Product Description	Serving	Cals	Pro	Fat	Sat Fat	Trns Fat	PolyS Fat	Mons Fat	Chol	Sod	Carb	Fibr	Sugr	Iron	VitC	VitA	Calc	CN Equivalents				
																			Meat	Frvt/V	Brd	Milk	CN
139275	6/10 Mipueblo Nacho Cheese Sauce	1/4c(62g)	60	0	4.5	1	2	0	0	0	390	6	0	0.8	0	0	0	0				N	
132891	1000/9gm Ppi American Ketchup	1 ea	10	0	0	0	0	0	0	0	100	3	0	1	0	0	0	0				N	
228583	500/4.5gm Ppi American Mustard	1 pouch	5	0	0	0	0	0	0	0	40	0	0	0	0	0	0	0				N	
253118	200/7gm Ppi Hot Sauce	1ea(7g,2tsp)	0	0	0	0	0	0	0	0	210	0	0	0	0	0	0	0				N	
165474	2/5# Prairie Farm Real Cultured Sour Cream	2 tbs	60	1	5	4	0	0	0	20	15	1	0	1	0	0	200	40				N	
517800	10# Tomatoes 5x6	1 ea	22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				N	
510110	125ct Apples Wash Red Fancy	1 ea	80	2	0.5	0	0	0	0	0	0	22	4	20	0	3.6	0	0				N	
512000	113ct Oranges #1 California	1 ea	80	1	0	0	0	0	0	0	0	21	5	14	0	72	0	40				N	
375123	96/4.74oz Gilardi Sausage Pizza Whole Grain Real	1ea(4.74z,134g)	270	16	10	3.5	0	0	0	15	810	32	4	5	5.4	0	550	220	2	1/8	2	N	
375005	96/4x6 Gilardi Cheese Pizza Fit For Kids	1ea(4.6z,130g)	270	15	9	3	0	0	0	10	750	33	4	5	4.5	0	500	250	2	1/8 c	2	N	
443885	48/6oz Iltaco Taco Puffs	6 oz	420	19	19	7	0	0	0	45	1120	44	4	5	2.7	9	1000	250				N	
878218	6/10# West Creek Diced Tomato In Juice	1/2c(4.27z,121g)	25	1	0	0	0	0	0	0	210	5	1	3	0.7	9	750	40				N	
127608	6/10# Unipro Potato Granule With Milk	1/2 c prepared	60	1	0	0	0	0	0	0	25	13	1	0	0	15	0	0				N	
365315	6/5# Cavendish Potato Nuggets	3 oz	160	2	7	1	0	0	0	0	330	21	2	0	0.7	1.2	0	20				N	
365318	6/5# Cavendish Prairie Select 1/2" Oven Crinkle Fr	3 oz	120	2	3	0.5	1	0	0	0	45	21	2	0	0.4	3.6	0	0				N	
117326	6/10# Packer Label Mix Cut Green Beans Low Sodi	1/2c(4.4z,120g)	20	0.6	0	0	0	0	0	0	140	4	2	2	0.7	3.6	200	20				N	
120237	6/10 Packer Label Vegetarian Beans In Tomato Sa	1/2 c(130g)	110	6	0	0	0	0	0	0	140	20	5	2	1.8	0	0	60				N	
121894	6/10 Comsource Packer Label-Fancy Diced Carrots	1/2 c	30	0	0	0	0	0	0	0	300	5	2	4	0	0	5000	40				N	
100681	20# Simplot Oriental Blend Bulk	3 oz	25	1	0	0	0	0	0	0	5	5	2	2	0.4	24	400	20				N	
129143	6/10 Bruce Packer Label Cut Sweet Potato	2/3 c	160	0	0.5	0	0	0	0	0	35	39	3	20	1.4	4.8	9999.9	20				N	
100679	20# Simplot Winter Vegetable	3 oz	25	2	0	0	0	0	0	0	15	4	2	1	0.4	36	200	20				N	
133314	6/10 La Choy Chop Suey Vegetables	1/2 c	15	0.8	0	0	0	0	0	0	510	3	1	1	0	9	0	20				N	
100683	20# Simplot California Blend Vegetable	3 oz	25	1	0	0	0	0	0	0	25	5	2	2	0.4	27	1500	20				N	
354521	20# Simplot Cut Corn Simply Sweet	3 oz	90	3	0.5	0	0	0	0	0	0	19	2	3	0.4	4.8	0	0				N	
357635	20# Simplot Country Blend Vegetable	3 oz	60	2	0	0	0	0	0	0	10	12	2	3	0.4	6	1250	20				N	
100291	12/2# Simplot Broccoli Cuts Individually Quick Fro	3 oz	25	2	0	0	0	0	0	0	20	4	2	1	0.4	36	500	20				N	
395005	20# Simplot Peas	3 oz	70	4	0.5	0	0	0	0	0	120	12	4	4	1.4	12	400	20				N	
123876	6/10 Pacific Delight Packer Label Imported Mushr	4 oz	30	2	0	0	0	0	0	0	550	4	3	0	0.7	0	0	0				N	
130575	6/10 Red Gold Tomato Paste 26%	2 tbs	30	2	0	0	0	0	0	0	20	6	1	3	0.7	6	500	0				N	
120789	6/10# Comsource Packer Label Black Beans Low S	1/2c(4.2z,120g)	100	7	0	0	0	0	0	0	140	18	6	2	2.4	0	0	38				N	
120853	6/10 El Ebro Refried Beans	1/2 c	120	8	0	0	0	0	0	0	190	22	5	1	1.8	2.4	0	40				N	

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For additional information, please contact our corporate dietitian or visit our website at www.foxriverfoods.com

Only Items stocked at Fox River Foods are shown on this report.

Name of bid: County of Kane

Type of Bid: Food & Supply

Cust Bid #: 16-013

Opening Date: 4/30/2013 4:00:00 PM

Start Date: 6/1/2013

End Date: 5/30/2014

PERFORMANCE Foodservice - Fox River Nutrition and CN Information

**Items ordered by order on bid paperwork.

CN Equivalents

Fox #	Product Description	Serving	Cals	Pro	Fat	Sat Fat	Trns Fat	PolyS Fat	Mons Fat	Chol	Sod	Carb	Fibr	Sugr	Iron	VitC	VitA	Calc	Meat	Fr/V	Brd	Milk	CN
119345	6/10 Coms/PI Red Beans	1/2c(4.4z,125g)	130	7	0	0	0	0	0	0	140	12	6	2	1.8	0	0	40					N
131113	6/10 Red Gold Fancy Tomato Sauce	1/4c(2f1oz,60g)	20	1	0	0	0	0	0	0	260	4	1	2	0.7	2.4	300	0					N
878218	6/10# West Creek Diced Tomato In Juice	1/2c(4.27z,121g)	25	1	0	0	0	0	0	0	210	5	1	3	0.7	9	750	40					N
117289	6/10 Packer Label Mix Cut Green Bean	1/2 c(120g)	20	0	0	0	0	0	0	0	370	4	2	2	0	2.4	200	20					N
132655	6/10 Red Pack Tomato Sauce	1/4 c	20	0	0	0	0	0	0	0	280	5	1	3	0.7	2.4	500	0					N
111277	6/10 Comsource Packer Label Peach Slices Light Sy	1/2 c	70	0	0	0	0	0	0	0	10	17	0	13	0	1.2	300	0					N
113525	6/10 Packer Label Pineapple Chunk In Juice	1/2 c	70	1	0	0	0	0	0	0	10	17	1	14	0.7	9	100	20					N
110830	6/10 Comsource Packer Label Fruit Mix In Juice	1/2c(4.4z,124g)	60	1	0	0	0	0	0	0	5	13	1	13	0	1.2	200	0					N
111104	6/10 Packer Label Mandarin Orange Brokn Light S	1/2 c	70	1	0	0	0	0	0	0	10	17	1	17	0.7	21	300	20					N
112208	6/10 Comsource Packer Label Bartl Pear Slice Light	1/2 c	80	0	0	0	0	0	0	0	5	20	2	14	0.4	1.2	0	0					N
378530	72/3oz Whole Fruit Cherry Bar	3 floz	60	0	0	0	0	0	0	0	10	13	3	10	0	60	500	60					N
378553	72/3oz Whole Fruit Very Berry Bar	3floz	50	0	0	0	0	0	0	0	10	14	3	11	0	60	500	60					N
220118	16oz Betsy Ann Cayenne Red Pepper	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
225278	5# Betsy Ann Ground Black Pepper	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
224300	11oz Betsy Ann Ground Oregano	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
224838	10oz Betsy Ann Parsley Flakes	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
226440	13oz Betsy Ann Ground Thyme	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
222950	15oz Betsy Ann Ground Ginger	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
223670	16oz Betsy Ann Ground Nutmeg	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
220987	16oz Betsy Ann Ground Cinnamon	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
219450	16oz Betsy Ann Ground Allspice	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
248829	12/2# Hospitality Baking Soda	1 TSP	0	0	0	0	0	0	0	0	1368	0	0	0	0	0	0	0					N
220460	18oz Betsy Ann Mild Chili Powder	1/4tsp (1g)	0	0	0	0	0	0	0	0	27	0	0	0	0	0	0	0					N
221335	16oz Betsy Ann Ground Cloves	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
220465	5# Betsy Ann Mild Chili Powder	1/4tsp	0	0	0	0	0	0	0	0	27	0	0	0	0	0	0	0					N
225284	25oz Betsy Ann Dehy Green Bell Pepper	1/25oz(.2g)	0	0	0	0	0	0	0	0	0	0	0	0	0	3.6	0	0					N
224070	3/3# Betsy Ann Chopped Onion	3.53z(100g)	347	10	1	0	0	0	0	0	54	81	6	35	6.5	14.4	0	140					N
219914	5oz Betsy Ann Sweet Whole Basil	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
224610	19oz Betsy Ann Paprika	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
223450	15oz Betsy Ann Regular Ground Mustard	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
219225	26oz Betsy Ann Cream Of Tartar	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N

Information concerning nutritional values is obtained solely from the vendor or manufacturer of the specific product. Fox River Foods, Inc. does not perform any independent evaluation, review, or screening of the vendor's or manufacturer's compliance with federal, state, or local labeling requirements, or other claims. Fox River Foods, Inc. provides this information solely as a courtesy, and makes no representation concerning its accuracy. Always read the product label before use. Fox River Foods, Inc. does not warrant or guarantee the information provided by the vendor or manufacturer and expressly disclaims any liability arising thereof.

Name of bid: County of Kane

Opening Date: 4/30/2013 4:00:00 PM

Type of Bid: Food & Supply

Start Date: 6/1/2013

Cust Bid #: 16-013

End Date: 5/30/2014

PERFORMANCE Foodservice - Fox River Nutrition and CN Information

**Items ordered by order on bid paperwork.

Fox #	Product Description	Serving	Cals	Pro	Fat	Saturated Fat				Chol	Sod	Carb	Fibr	Sugr	Iron	VitC	VitA	Calc	CN Equivalents				
						Sat Fat	Trns Fat	PolyS Fat	Mons Fat										Meat	Frt/V	Brd	Milk	CN
221640	16oz Betsy Ann Ground Cumin Seed	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
222425	5.5# Betsy Ann Garlic Powder	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
223160	10oz Betsy Ann Ground Marjoram	1/8 oz	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
223450	15oz Betsy Ann Regular Ground Mustard	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0					N
209112	6/9oz Lawrys Taco Seasoning Mix	2 tsp	15	0	0	0	0	0	0	270	3	0.8	0	0.7	0	300	0						N
231799	6/8:9oz Lawrys Fajita Seasoning	2 tbs	15	0	0	0	0	0	0	440	3	0	0	0	0	200	0						N
225960	8oz Betsy Ann Poultry Seasoning	1/8 oz(3.5g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0						N
982126	2000ct Equal Sweetner Packets	1 ea (1g)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0						N
136181	6/3.5# Uncle Ben White Bread Stuffing	1/2 c prepared	128	4	2	0	0	0	0	646	24	1	3	0.7	2.4	100	20						N

Information concerning nutritional values is obtained solely from the vendor or manufacturer of the specific product. Fox River Foods, Inc. does not perform any independent evaluation, review, or screening of the vendor's or manufacturer's compliance with federal, state, or local labeling requirements, or other claims. Fox River Foods, Inc. provides this information solely as a courtesy, and makes no representation concerning its accuracy. Always read the product label before use. Fox River Foods, Inc. does not warrant or guarantee the information provided by the vendor or manufacturer and expressly disclaims any liability arising thereof.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/15/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Marsh USA, Inc. 1166 Avenue of the Americas New York, NY 10036 Attn: NewYork.certs@Marsh.com Fax: 212-948-0500 902594-AII-CAS-12-13	CONTACT NAME: PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____																					
	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : ACE American Insurance Company</td> <td></td> <td>22667</td> </tr> <tr> <td>INSURER B : N/A</td> <td></td> <td>N/A</td> </tr> <tr> <td>INSURER C : Indemnity Insurance Company Of North America</td> <td></td> <td></td> </tr> <tr> <td>INSURER D : N/A</td> <td></td> <td>N/A</td> </tr> <tr> <td>INSURER E :</td> <td></td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A : ACE American Insurance Company		22667	INSURER B : N/A		N/A	INSURER C : Indemnity Insurance Company Of North America			INSURER D : N/A		N/A	INSURER E :			INSURER F :	
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INSURER F :																						
INSURED PERFORMANCE FOOD GROUP, INC. D/B/A PERFORMANCE FOODSERVICE - FOX RIVER 12500 WEST CREEK PARKWAY RICHMOND, VA 23238																						

COVERAGES	CERTIFICATE NUMBER: NYC-006612251-01	REVISION NUMBER: 2
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			HDOG27011822	08/01/2012	08/01/2013	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						\$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			ISAH08710892	08/01/2012	08/01/2013	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WLRC47122946 (CA & MA) WLRC47122958 (AOS excl. TX) SCFC4712296A (WI)	08/01/2012 08/01/2012 08/01/2012	08/01/2013 08/01/2013 08/01/2013	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
THE COUNTY OF KANE IS INCLUDED AS ADDITIONAL INSURED (EXCEPT WORKERS COMPENSATION) AS REQUIRED BY WRITTEN CONTRACT.

CERTIFICATE HOLDER County of Kane 719 E Batavia Ave Geneva, IL 60134	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Chris Kakei <i>Chris Kakei</i>
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Exhibit 1 – Core Items List

(2013-2014 Juvenile Justice Center's Food Provider Contract)

PERFORMANCE FOOD SERVICE/FOX RIVER

PART B - MILK	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
40/80Z - FARM SKIM MILK	CASE	174	392726	\$ 10.26
40/80Z - FARM 1% MILK	CASE	1490	392744	\$ 10.34

PART F - CEREALS	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
4/3SOZ - CRISP RICE CEREAL	CASE	42	216205	\$ 14.01
4/3SZ - WHOLE GRAIN TOASTED OATSIE	CASE	42	216213	\$ 13.84
4/3SOZ - SUGAR FROSTED FLAKES	CASE	42	216215	\$ 14.28
4/3SOZ - FRUIT WHIRLS	CASE	42	216217	\$ 15.48
4/350Z - FROSTED MINI SHREDDED WHEAT WHOLE GRAIN	CASE	42	216220	\$ 14.72
12/420Z - WHOLE GRAIN QUICK OATS	CASE	42	212969	\$ 33.79
PART H - MEAT & CHICKEN	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
157/3.05 - CHICKEN PATTY HOMESTYLE CN	CASE	14	334669	\$ 54.96
90/2.65OZ - GRIL CHICKEN PATTY COOKED CN	CASE	15	332374	\$ 36.44
72/4 OZ - CORN DOG TURKEY CN	CASE	11	334966	\$ 22.93
60/5.75OZ - BEEF BEAN BURRITO	CASE	42	382416	\$ 28.06
12/1# - COMBINATION PACK LUNCH MEAT	CASE	10	980004	\$ 23.70
390/1.23 - CHICKEN TNRD PEPPER FULLY COOKED CN	CASE	39	330331	\$ 70.26
53/30Z I- COD MINCED RECTANGULAR	BOX	10	347098	\$ 22.43
40/40Z - COOKED BREADED BEEF PATTY	CASE	16	331912	\$ 19.64
72/2.67 OZ COOKED SALISBURY STEAK	CASE	11	389946	\$ 27.21
160/1 OZ PORK SAUGAGE LINK COOKED	CASE	89	332925	\$ 23.17

Exhibit 1 – Core Items List

(2013-2014 Juvenile Justice Center's Food Provider Contract)

PERFORMANCE FOOD SERVICE/FOX RIVER

PART J - DRINK MIX	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
12/2GAL - LEMONADE DRINK MIX	CASE	10	104260	\$ 11.91
12/2GAL - FRUIT PUNCH DRINK	CASE	10	104261	\$ 11.91
12/2GAL - GRAPE DRINK MIX	CASE	10	104262	\$ 11.91
12/2GAL - ORNGE DRINK MIX	CASE	10	104263	\$ 11.91
12/1L - ASEPTIC 100% APPLE BASE, 3+1	CASE	20	105704	\$ 38.38
12/1L - ASEPTIC 100% GRAPE BASE, 3+1	CASE	20	105708	\$ 46.30
12/1L - ASEPTIC 100% TROPICAL BASE, 3+1	CASE	20	105714	\$ 37.35
12/1L - ASEPTIC 100% ORANGE BASE, 3+1	CASE	20	105838	\$ 41.69
96/40Z - KPAK ORANGE JUICE 100%	CASE	1	395026	\$ 14.68
96/40Z - ORANGE JUICE	CASE	1	395102	\$ 11.16
PART L - SALAD DRESSING, SAUCE, & GRAVY	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
4/1GAL - FAT FREE CALIFORNIA FRENCH	CASE	15	132361	\$ 23.99
4/1GAL - FAT FREE RANCH DRESSING	CASE	15	132359	\$ 33.80
4/1GAL - FAT FREE MAYO	CASE	3	240750	\$ 26.63
4/1 GAL - MOLASSES	CASE	3	247499	\$ 56.88
6/10 - APPLESAUCE	CASE	100	108030	\$ 34.83
6/10# - SALSA	CASE	31	130667	\$ 24.93
4/1GAL - BARBEQUE SAUCE	CASE	4	132375	\$ 24.25
8/150Z - CHICKEN GRAVY MIX	CASE	11	670640	\$ 35.87
8/1# - BEEF GRAVY MIX	CASE	11	141676	\$ 28.81
8/130Z - BROWN GRAVY	CASE	11	670637	\$ 29.29
12/1# - LOW SODIUM CHICKEN BASE	CASE	1	154210	\$ 41.17
12/1# - BEEF BASE	CASE	1	154220	\$ 44.70
4/1GAL - WHITE VINEGAR	CASE	15	254876	\$ 6.36
4/1GAL - MUSTARD	CASE	3	228818	\$ 10.08
1 GAL - SOY SAUCE	CASE	2	133879	\$ 18.82

Exhibit 1 – Core Items List

(2013-2014 Juvenile Justice Center's Food Provider Contract)

PERFORMANCE FOOD SERVICE/FOX RIVER

PART L - SALAD DRESSING, SAUCE, & GRAVY	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
6# - 10 CAN/CASE - KETCHUP	CASE	2	132506	\$ 18.98
500-12MG/CASE PPI MAYONNAISE	CASE	26	240685	\$ 23.10
10# CHESSE SAUCE 6/CASE	CASE	50	139276	\$ 31.81
10# NACHO CHESSE SAUCE 6/CASE	CASE	50	139275	\$ 31.81
1M/7MG - PPI KETCHUP	CASE	20	132891	\$ 16.72
500/4.5MG - PPI MUSTARD	CASE	20	228583	\$ 4.37
220/7MG - HOT SAUCE	CASE	15	253118	\$ 5.61
2/5# - REAL CULTURED SOUR CREAM	CASE	11	165474	\$ 12.05

PART N - FROZEN FOODS, VEGITABLES, & CANNED GOODS	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
96/4.740Z - SAUSAGE PIZZA WHOLE GRAIN REAL SLICE	BOX	14	375123	\$ 46.67
96/4X6 - FIT FOR KIDS PLUS WHOLE GRAIN CHEESE PIZZA	CASE	12	375005	\$ 40.81
TACO PUFF, 6 OZ 48/CASE	CASE	21	443885	\$ 34.80
6/10 - FANCY DICED POTATOES	CASE	15	878218	\$ 18.04
6/10# - POTATO GRANULE WITH MILK	BOX	11	127608	\$ 38.15
6/5# - TATER ROUNDS GEMS	CASE	5	365315	\$ 15.87
6/5# - 1/2" OVEN CRINKLE FRY	BOX	120	365318	\$ 16.52
6/10# - MIX CUT GREEN BEANS LOW SODIUM	CASE	104	117326	\$ 18.27
6/10 - VEGETARIAN BEANS IN TOMATO SAUCE	CASE	104	120237	\$ 19.76
6/10 - FANCY DICED CARROTS	CASE	104	121894	\$ 20.44
20# - ORIENTAL BLEND BULK	CASE	11	100681	\$ 19.71
6/10 - CUT SWEET POTATO	CASE	7	129143	\$ 30.43
20# - WINTER VEGETABLE	CASE	20	100679	\$ 20.15
6/10# - CHOP SUEY VEGETABLES	CASE	13	133314	\$ 41.65
20# CALIFORNIA BLEND	CASE	20	100683	\$ 19.49
20# CORN, CUT, SWEET	CASE	104	354521	\$ 15.07
20# COUNTRY BLEND	CASE	104	357635	\$ 15.28
12-2#BAG, BROCCOLI INDIVIDUAL CUT, QUICK FROZEN	CASE	100	100291	\$ 22.08
20# PEAS 1/CASE	CASE	104	395005	\$ 17.21

Exhibit 1 – Core Items List

(2013-2014 Juvenile Justice Center's Food Provider Contract)

PERFORMANCE FOOD SERVICE/FOX RIVER

PART N - FROZEN FOODS, VEGITABLES, & CANNED GOODS	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
6/10# - IMPORT MUSHROOM STEM & PIECES	CASE	3	123876	\$ 45.67
6/10# - RED TOMATO PASTE	BOX	20	130575	\$ 31.31
6/10# - BLACK BEANS	BOX	10	120789	\$ 20.13
6/10# - REFRIED BEANS	BOX	5	120853	\$ 24.09
6/10# - RED BEANS	BOX	10	119345	\$ 20.69
6/10# - TOMATO SAUCE	BOX	10	131113	\$ 19.04
6/10# - DICE TOMATO IN JUICE	BOX	10	878218	\$ 18.04
6/10# - PEACH IN LIGHT SYRUP	CASE	104	111277	\$ 37.61
6/10# - PINEAPPLE CHUNCK IN JUICE	CASE	104	113525	\$ 31.61
6/10# - MIX FRUIT IN LIGHT SYRUP	CASE	104	110830	\$ 32.05
6/10# - MANDARINE ORGANGE BROKER IN LIGHT SYRUP	CASE	104	111104	\$ 25.56
6/10# - PEAR SLICE IN LIGHT SYRUP	CASE	104	112208	\$ 33.19
3 OZ - FRUIT ICEE 100/CASE	CASE	5	378530	\$ 21.53
PART P - MISC. SUPPLIES	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
6/1GAL BLEACH	CASE	10	328235	\$ 9.79
4/1GAL OVEN & GRILL CLEANER	CASE	2	320442	\$ 41.53
4/1 GAL ALL TEMP DETERGENT	CASE	10	332185	\$ 57.97
4/1GAL DELIMER	CASE	2	329004	\$ 32.14
3/1 GAL LIQUID DETERGENT	CASE	10	322300	\$ 29.95
1M - DISPOSABLE BIB APRON PLASTIC 10BX/CASE	CASE	3	318119	\$ 45.40
1M - 12OZ, WHITE FOAM TAKEOUT BOWL	CASE	20	287308	\$ 18.13
1M - 8OZ, FOAM CUP 8J8	CASE	20	285003	\$ 17.05
5M - 4OZ PAPER SOUFFLE CUP	CASE	12	275092	\$ 66.10
1M MEDIUM WEIGHT WHITE SPOON POLYPROPELENE LAYER	CASE	36	300560	\$ 13.37
12X2M - POLY VINYL CHLORIDE FILM	BOX	12	302060	\$ 9.61
1M-12C FAST FLOW COFFEE FILTERS	CASE	7	259499	\$ 9.52
18X1M STD WEIGHT FOIL	BOX	12	302520	\$ 20.39
10/100CT - LARGE LATEX GLOVES	CASE	6	318133	\$ 60.39
4/500CT - LARGE POLY GLOVES EMBOSSSED	CASE	6	374158	\$ 34.11
144CT BOX HAIR NETS BLACK	EA	5	314491	\$ 14.53
1M PAN LINER 16X24 QUILON 25#	CASE	5	318030	\$ 30.06
6/12CT - STAINLESS STEEL SPONGE	BOX	5	318936	\$ 4.88

Exhibit 1 – Core Items List

(2013-2014 Juvenile Justice Center's Food Provider Contract)

PERFORMANCE/FOX RIVER FOODS INC

PART P - MISC. SUPPLIES	UOM	EST. QTY.	ITEM NUMBER	UNIT PRICE (COST TO COUNTY)
10.25 - 3 COMP FOAM PLATE 500/CSE	CASE	85	287314	\$ 25.89
DINNER NAPKIN 15X17 - 2PLY WHITE 3M/CSE	CASE	36	280708	\$ 28.29
32 OZ MOP HEAD 50/50 BLEND	EA	15	325279	\$ 7.36
64" ORANGE, FIBERGLASS MOP HANDLE	EA	1	325376	\$ 14.41
60" HVY DUTY THREADED BROOM HANDLE	EA	1	329028	\$ 4.59
4 OZ THUMP SCOOP #8	EA	1	700177	\$ 7.62
5.3 OZ THUMP SCOOP #6	EA	2	700174	\$ 7.73
2 QT CONTAINER/LID COMBO	EA	3	700727	\$ 2.16
4 QT CONTAINER/LID COMBO	EA	1	700734	\$ 1.12
CAN OPENER - PLIER TYPE	EA	1	700356	\$ 10.11
RUBBER COATED REG DUST PAN	EA	1	700946	\$ 3.14
8 OZ PERFORATED SPOODLE SS	EA	1	709009	\$ 3.92
10" DECK BRUSH (POLYSTYRENE)	EA	1	986133	\$ 4.48
BAKING SHEET 1M/BOX	BOX	1	318106	\$ 37.24